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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Scott Morgan  
Acting Director

## Memorandum

**Date:** July 27, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2021070468  
**California's 2022 Climate Change Scoping Plan**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached documents **2021-07-26 - Corrected NOP [signed]** and **2021-07-26 - Memo re corrected NOP** for more specific information. All other project information remains the same.