

**Notice of Exemption**

**To:**  
Office of Planning and Research  
For U.S. Mail:

P.O. Box 3044  
Sacramento, CA 95812-3044

Street Address:  
1400 Tenth Street  
Sacramento, CA 95814

**From:**  
Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, CA 94534



**Project Title:** GV Cannabis Standard (Lake or Streambed Alteration Agreement No. EPIMS-SON-16980-R3)

**Project Location (include county):** The project is located at an onstream reservoir intercepting a tributary to Green Valley Creek, in the County of Sonoma, State of California; Latitude 38.45924, Longitude -122.92859; 13024 B Green Valley Road, Sebastopol, CA, 95472; Assessor's Parcel Number 104-160-009.

**Project Description:** The project activity covered under this Agreement is limited to operation of an onstream reservoir and diversion from a single point of diversion (POD). The covered diversion activity is for cannabis irrigation onsite.

The onstream reservoir will serve as the only cannabis irrigation water source. Water will be diverted for cannabis cultivation activities at a rate of no more than 10 gallons per minute via gravity pipe with a single screened diversion intake. The State Water Board covers this diversion under an existing Water Right (Application 20798, Permit 13882, License 8300) dated February 1, 1968. The Water Right authorizes Recreation and Irrigation purposes of use.

The reservoir would provide approximately 100,000 gallons per cultivation season for the purpose of cannabis irrigation.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** David Plescia (Permittee)

**Exempt Status:**

- Statutory Exemption. State code number
- Categorical Exemption. Type – Class 04; California Code of Regulations, title 14, section 15304

**Reasons why project is exempt:** This Project involves the minor alterations in the conditions of the land and water.

**CDFW Contact Person:** Mia Bianchi, Environmental Scientist; (707) 210-4531

**Signature:** DocuSigned by:  
Craig J Weightman **Date:** 7/21/2021  
7988F604EDC24F2...  
Craig J. Weightman, Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_