



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 20, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2021070496  
**Valley Title Commercial Project**

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The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **Appendix B Air Quality Analysis**
- **Appendix C Arborist Report**
- **Appendix D Historic Resources Assessment**
- **Appendix E Preliminary Geotechnical Investigation**
- **Appendix F Greenhouse Gas Reduction Strategy Compliance Checklist- rev**
- **Appendix G Phase I Environmental Site Assessment**
- **Appendix H Noise and Vibration Analysis**
- **Appendix I LTA**
- **Appendix J Water Supply Assessment**
- **Appendix K NOP Comment Letters**
- **SCH No 2021070496 Justification Letter for Posting**
- **Valley Title Commercial SEIR (04.15.22)**

All other project information remains the same.



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