

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Jackson Street Improvement Project from Avenue 50 to Avenue 52

Lead Agency: <u>City of Indio Public Works Department</u>	Contact Person: <u>Timothy Wassil</u>
Mailing Address: <u>100 Civic Center Mall</u>	Phone: <u>(760) 391-4042</u>
City: <u>Indio</u> Zip: <u>92201</u>	County: <u>Riverside</u>

Project Location: County: Riverside City/Nearest Community: Indio
 Cross Streets: Jackson Street, Avenue 50, Avenue 51, and Avenue 52 Zip Code: 92201
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 40 ' 54 " N / 116 ° 12 ' 59.5 " W Total Acres: 48
 Assessor's Parcel No.: See Attachment A Section: 35/36, 1/2/11/12 Twp.: 5S;6S Range: 7E Base: SBBM
 Within 2 Miles: State Hwy #: 111 Waterways: NA
 Airports: NA Railways: Southern pacific Schools: See Attachment A

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Street Improvement</u>

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input checked="" type="checkbox"/> Transportation: Type <u>Existing roadway improvement</u>
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

See Attachment A

Project Description: (please use a separate page if necessary)

See Attachment A

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

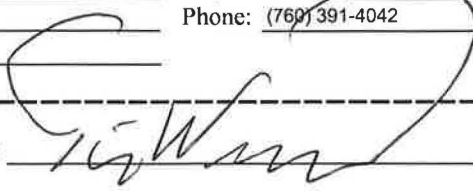
Local Public Review Period (to be filled in by lead agency)

Starting Date August 2, 2021 Ending Date August 31, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Albert A Webb Associates</u>	Applicant: <u>City of Indio Public Works Department</u>
Address: <u>3788 McCray Street</u>	Address: <u>100 Civic Center Mall</u>
City/State/Zip: <u>Riverside, CA 92506</u>	City/State/Zip: <u>Indio, CA 92202</u>
Contact: <u>Eliza Laws</u>	Phone: <u>(760) 391-4042</u>
Phone: <u>(951) 686-1070</u>	

Signature of Lead Agency Representative: _____



Date: JUL 26 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion

Attachment A

Assessor Parcel Numbers

Right-of-Way, 779-350-009, 779-330-001, 779-310-006, 779-250-001, 612-280-007, 612-280-008, 612-280-009, 612-280-010, 612-280-011, 612-280-012, 612-280-013, 612-280-014, 779-250-004, 779-070-002, 779-070-003, 780-030-001

Project Description:

The City of Indio proposes to improve a portion of Jackson Street, Avenue 50, and Avenue 52 to its ultimate General Plan configuration as well as construct drainage improvements consistent with the City's Master Drainage Plan.

The Jackson Street Improvement Project from Avenue 50 to Avenue 52 (hereinafter the Project) generally includes widening Jackson Street from three travel lanes to four travel lanes and adding sidewalk, bike lane, curb and gutter, and drainage improvements per the City of Indio's Master Drainage Plan (MDP). The improvements along Jackson Street south of Avenue 50 are primarily within the County of Riverside. All improvements are consistent with the City's and Riverside County's General Plan Road Classifications.

Three new traffic signals are proposed at the intersections of Avenue 50 Avenue 51, and Avenue 52.

There is an existing local market store (L&G Desert Store) located at the northeast corner of the intersection of Jackson Street and Avenue 50. An adjacent 1-acre unpaved lot provides parking for the market customers. The proposed improvements will include paving and striping of the existing lot, along with driveway cuts for lot access.

Some areas proposed for improvements require right-of-way (ROW) acquisition of approximately 0.91 acres; these areas are on Jackson Street north of Avenue 50, and on Avenue 50 east of Jackson Street. Project construction will also require temporary construction easements extending up to 25 feet outside of street ROW for properties adjacent to the Project site. Utility relocation will be required.

Schools Within Two Miles:

Dr Reynaldo J Carreon Jr Academy, Mountain Vista Elementary School, Cahuilla Desert Academy, Coachella Valley High School, Cesar Chavez Elementary School, Martin Van Buren Elementary School