

Notice of Completion & Environmental Document Transmittal

State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814
916.445.0613

SCH# 2021070574

Project Title: City of Shasta Lake 2040 General Plan Update

Lead Agency: City of Shasta Lake

Mailing Address: 4477 Main St.

City: Shasta Lake Zip: 96019

Contact Person: Peter Bird, AICP

Phone: 530.275.7416

County: Shasta

Project Location: County: Shasta

City/Nearest Community: City of Shasta Lake

Cross Streets: Various

Zip: 96019

Longitude/Latitude: Latitude 40° 49' 51"; Longitude -122° 22' 15" (centroid)

Total Acres: N/A

Assessor's Parcel No: Various

Sections: Various

Twp: 32N

Range: 4W, 5W

Base: MDM

Sections: Various

Twp: 33N

Range: 4W, 5W

Base: MDM

Within 2 Miles: State Hwy#: Interstate 5; State Route 151

Waterways: Various

Airports: None

Railways: Union Pacific RR

Schools: Various

Document Type:

CEQA:

- NOP**
- Early Cons
- Neg Dec
- Mit Neg Dec
- Draft EIR
- Supplement/Subsequent EIR
- Prior SCH No _____
- Other:

NEPA:

- NOI
- EA
- Draft EIS
- FONSI

Other:

- Joint Document
- Final Document
- Other:

Local Action Type:

- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan
- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan
- Rezone
- Prezone
- Use Permit
- Land Division
- Annexation
- Redevelopment
- Coastal Permit
- Other: Project Approval

Development Type:

- Residential: Units: Acres: _____
- Office Sq.ft. Acres Employees _____
- Commercial Sq.ft. Acres Employees _____
- Industrial Sq.ft. Acres Employees _____
- Educational
- Recreational
- Water Facilities Type: MG: _____
- Transportation
- Mining
- Power
- Waste Treatment
- Hazardous Waste
- Other: **Comprehensive General Plan Update**
- Type: _____
- Mineral: _____
- Type MW _____
- Type MGD _____

Project Issues Discussed in Document:

- Aesthetics/Visual
- Agricultural land
- Air Quality
- Archaeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Fiscal
- Floodplain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous Materials
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other: GHG Emissions; Energy

Present Land Use / Zoning / General Plan Designation: Various

Project Description: The 2040 General Plan includes updates to the goals, policies, and implementation actions in the Land Use, Circulation, Conservation, Open Space, and Health & Safety (including Noise and Air Quality) Elements and minor revisions to the general plan land use designations. The update also addresses changes in state law that have occurred in the past few years. The 2040 Land Use Diagram focuses on promoting more compact growth and creating livable places through infill and redevelopment, especially in areas supported (currently or in the future) by public transit and utilities. Many of the amendments will not change the type or density of development currently allowed under the existing General Plan. For example, the designations for parcels within developed subdivisions would change from Suburban Residential to Urban Residential to reflect the size of existing parcels in those areas; however, because these parcels are already developed, no change in allowable land uses would occur. In addition, some of the current land use designations for developed parcels would be consolidated/redefined but would not result in a change in development patterns (e.g., the City Center Commercial designation would be eliminated and would change to either Village Mixed Use or Urban Residential, depending on the existing land use).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District 2		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB, Region 5
X	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Wildlife, Region 1		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date: July 30, 2021 Ending Date: September 10, 2021

Lead Agency (Complete if applicable):

Consulting Firm: ENPLAN

Address: 3179 Bechelli Ln., Ste. 100

City/State/Zip: Redding, CA 96002

Contact: Carla L. Thompson, AICP

Phone: 530.221.0440 Ext. 7112

Applicant: City of Shasta Lake

Address: P.O. Box 777

City/State/Zip: Shasta Lake, CA 96019

Phone: 530.275.7416

Signature of Lead Agency Representative:


Jessaca Lugo
City Manager

Date: July 28, 2021
(Revised August 13, 2021)