

Notice of Completion & Environmental Document Transmittal

State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814
916.445.0613

SCH# 2021070574

Project Title: City of Shasta Lake 2040 General Plan Update

Lead Agency: City of Shasta Lake

Mailing Address: 4477 Main St.

City: Shasta Lake Zip: 96019

Contact Person: Peter Bird, AICP

Phone: 530.275.7416

County: Shasta

Project Location: County: Shasta

City/Nearest Community: City of Shasta Lake

Cross Streets: Various

Zip: 96019

Longitude/Latitude: Latitude 40° 49' 51"; Longitude -122° 22' 15" (centroid)

Total Acres: N/A

Assessor's Parcel No: Various

Sections: Various **Twp:** 32N **Range:** 4W, 5W **Base:** MDM

Sections: Various **Twp:** 33N **Range:** 4W, 5W **Base:** MDM

Within 2 Miles: **State Hwy#:** Interstate 5; State Route 151

Waterways: Various

Airports: None

Railways: Union Pacific RR

Schools: Various

Document Type:

CEQA:

- NOP
 Early Cons
 Neg Dec
 Mit Neg Dec
- Draft EIR**
 Supplement/Subsequent EIR
Prior SCH No _____
 Other:

NEPA:

- NOI
 EA
 Draft EIS
 FONSI

Other:

- Joint Document
 Final Document
 Other:

Local Action Type:

- | | | | |
|---|---|--|--|
| <input checked="" type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division | <input type="checkbox"/> Other: Project Approval |

Development Type:

- | | | | | | | |
|---|--------|--------|---|---|----------|-----|
| <input type="checkbox"/> Residential: | Units: | Acres: | <input type="checkbox"/> Transportation | Type: | | |
| <input type="checkbox"/> Office | Sq.ft. | Acres | Employees | <input type="checkbox"/> Mining | Mineral: | |
| <input type="checkbox"/> Commercial | Sq.ft. | Acres | Employees | <input type="checkbox"/> Power | Type | MW |
| <input type="checkbox"/> Industrial | Sq.ft. | Acres | Employees | <input type="checkbox"/> Waste Treatment | Type | MGD |
| <input type="checkbox"/> Educational | | | | <input type="checkbox"/> Hazardous Waste | Type | |
| <input type="checkbox"/> Recreational | | | | <input checked="" type="checkbox"/> Other: Comprehensive General Plan Update | | |
| <input type="checkbox"/> Water Facilities | Type: | | MG: | | | |

Project Issues Discussed in Document:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> Aesthetics/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural land | <input checked="" type="checkbox"/> Floodplain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous Materials | <input checked="" type="checkbox"/> Cumulative Effects |
| <input checked="" type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: GHG Emissions; Energy |

Present Land Use / Zoning / General Plan Designation: Various

Project Description: The 2040 General Plan includes updates to the goals, policies, and implementation actions in the Land Use, Circulation, Conservation, Open Space, and Health & Safety (including Noise and Air Quality) Elements and minor revisions to the general plan land use designations. The update also addresses changes in state law that have occurred in the past few years. The 2040 Land Use Diagram focuses on promoting more compact growth and creating livable places through infill and redevelopment, especially in areas supported (currently or in the future) by public transit and utilities. Many of the amendments will not change the type or density of development currently allowed under the existing General Plan. For example, the designations for parcels within developed subdivisions would change from Suburban Residential to Urban Residential to reflect the size of existing parcels in those areas; however, because these parcels are already developed, no change in allowable land uses would occur. In addition, some of the current land use designations for developed parcels would be consolidated/redefined but would not result in a change in development patterns (e.g., the City Center Commercial designation would be eliminated and would change to either Village Mixed Use or Urban Residential, depending on the existing land use).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | | | |
|---|---|---|---|
| X | Air Resources Board | X | Office of Historic Preservation |
| | Boating & Waterways, Department of | | Office of Public School Construction |
| X | California Emergency Management Agency | | Parks & Recreation, Department of |
| X | California Highway Patrol | | Pesticide Regulation, Department of |
| X | Caltrans District 2 | X | Public Utilities Commission |
| | Caltrans Division of Aeronautics | X | Regional WQCB, Region 5 |
| X | Caltrans Planning | X | Resources Agency |
| | Central Valley Flood Protection Board | X | Resources Recycling and Recovery, Department of |
| | Coachella Valley Mtns. Conservancy | | S.F. Bay Conservation & Development Comm. |
| | Coastal Commission | | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| | Colorado River Board | | San Joaquin River Conservancy |
| X | Conservation, Department of | | Santa Monica Mtns. Conservancy |
| | Corrections, Department of | | State Lands Commission |
| | Delta Protection Commission | | SWRCB: Clean Water Grants |
| | Education, Department of | X | SWRCB: Water Quality |
| X | Energy Commission | | SWRCB: Water Rights |
| X | Fish & Wildlife, Region 1 | | Tahoe Regional Planning Agency |
| | Food & Agriculture, Department of | X | Toxic Substances Control, Department of |
| X | Forestry and Fire Protection, Department of | X | Water Resources, Department of |
| | General Services, Department of | | |
| | Health Services, Department of | | Other: |
| X | Housing & Community Development | | |
| X | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: **July 25, 2022** Ending Date: **September 8, 2022**

Lead Agency (Complete if applicable):

Consulting Firm: ENPLAN

Address: 3179 Bechelli Ln., Ste. 100

City/State/Zip: Redding, CA 96002

Contact: Carla L. Thompson, AICP

Phone: 530.221.0440 Ext. 7112

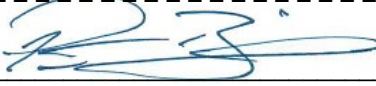
Applicant: City of Shasta Lake

Address: P.O. Box 777

City/State/Zip: Shasta Lake, CA 96019

Phone: 530.275.7416

Signature of Lead Agency Representative:


Peter Bird, AICP
Senior Planner

Date: **July 22, 2022**