

# Notice of Completion & Environmental Document Transmittal

State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814. 916.445.0613

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**Project Title:** Mountain Gate Community Services District Water System Improvements

Lead Agency: Mountain Gate Community Services District

Contact Person: Jeff Cole

Mailing Address: 14508 Wonderland Boulevard

Phone: 530.275.3002

City: Redding Zip: 96003

County: Shasta

**Project Location:** County: Shasta

**City/Nearest Community:** Mountain Gate (unincorporated)

**Cross Streets:** Old Oregon Trail North, Old Oregon Trail, Wonderland Boulevard **Zip:** 96003

**Longitude/Latitude:** 40° 41' 42" / 122° 19' 06"

**Total Acres:** ±15

**Assessor's Parcel No:** Various

**Sections:** Various **Twp:** 33N **Range:** 8W **Base:** MDM

**Within 2 Miles:** Interstate # 5

**Waterways:** West Fork Stillwater Creek, Spring Branch Creek, Deep Hole Creek, and several unnamed ephemeral and intermittent streams that are ultimately tributary to Stillwater Creek.

**Airports:** None **Railways:** Union Pacific RR

**Schools:** Grand Oaks Elementary

**Document Type:**

**CEQA:**  NOP  Draft EIR  
 Early Cons  Supplement/Subsequent EIR  
 Neg Dec  Prior SCH No \_\_\_\_\_  
 **Mit Neg Dec**  Other:

**NEPA:**  NOI **Other:**  Joint Document  
 EA  Final Document  
 Draft EIS  Other:  
 FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division  Other: Project Approval

**Development Type:**

<input type="checkbox"/> Residential: Units:	Acres:	<input type="checkbox"/> Transportation	Type:
<input type="checkbox"/> Office Sq.ft.	Acres Employees	<input type="checkbox"/> Mining	Mineral:
<input type="checkbox"/> Commercial Sq.ft.	Acres Employees	<input type="checkbox"/> Power	Type MW
<input type="checkbox"/> Industrial Sq.ft.	Acres Employees	<input type="checkbox"/> Waste Treatment	Type MGD
<input type="checkbox"/> Educational		<input type="checkbox"/> Hazardous Waste	Type
<input type="checkbox"/> Recreational		<input type="checkbox"/> Other:	
<input checked="" type="checkbox"/> Water Facilities Type:	MG:		

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetics/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural land	<input checked="" type="checkbox"/> Floodplain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archaeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous Materials	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: GHG Emissions; Energy

**Present Land Use / Zoning / General Plan Designation**

General Plan - Corporation Yard: Commercial (C), Water Tank Site and Waterline Improvements: Rural Residential (RA). Zoning - Corporation Yard and Water Tank Site: Public Facilities (PF), Waterline improvements would occur in areas zoned Rural Residential (RR), RR-Individual Lot Minimum Area (RR-BSM), and RR-Mobile Homes (RRT).

**Project Description:** The proposed project includes improvements to the Mountain Gate Community Services District's (MGCS D) water system. Improvements include replacing/upsizing existing water mains and associated water services, installing a new water main, installing/replacing fire hydrants, replacing/ installing Pressure Reducing Valve stations and associated solar panels, and installing a new emergency intertie. The purpose of the proposed project is to replace aging infrastructure, improve fire flows, and ensure a safe and reliable potable water supply for customers in the MGCS D's water service area.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

	Air Resources Board	<input checked="" type="checkbox"/>	<u>Office of Historic Preservation</u>
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
<input checked="" type="checkbox"/>	<u>California Highway Patrol</u>		Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	<u>Caltrans District 2</u>		Public Utilities Commission
	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	<u>Regional WQCB, Region 1</u>
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	<input checked="" type="checkbox"/>	<u>SWRCB: Water Quality</u>
	Energy Commission		SWRCB: Water Rights
<input checked="" type="checkbox"/>	<u>Fish &amp; Wildlife, Region 1</u>		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
<input checked="" type="checkbox"/>	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		
<input checked="" type="checkbox"/>	<u>Native American Heritage Commission</u>		

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### Local Public Review Period (to be filled in by lead agency)

Starting Date: August 3, 2021 Ending Date: September 2, 2021

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### Lead Agency (Complete if applicable):

**Consulting Firm: ENPLAN**

Address: 3179 Bechelli Ln., Ste. 100

City/State/Zip: Redding, CA 96002

Contact: Carla L. Thompson, AICP

Phone: 530.221.0440 Ext. 7112

**Applicant: Mountain Gate CSD**

Address: 14508 Wonderland Boulevard

City/State/Zip: Redding, CA 96003

Phone: 530.275.3002

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Signature of Lead Agency Representative: \_\_\_\_\_

  
Jeff Cole  
District Manager

Date: \_\_\_\_\_

7-29-2021