

NOTICE OF DETERMINATION

TO: [X] Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

For Clerk Use Only

[X] County Clerk
County of Butte
155 Nelson Ave
Oroville, CA 95965



FROM: City of Chico, Community Development Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

DATE RECEIVED FOR FILING

Posted: _____ through _____
(date) (date)

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: Chico Climate Action Plan Update

State Clearinghouse No.: 2021080020

Project Applicant and Lead Agency Contact: City of Chico, Molly Marcussen, Associate Planner – Community Development Department (530) 879-6808

Project Location: The Chico CAP Update applies to all areas and plans/projects within the City of Chico city limits. The plan location includes all of Chico's incorporated lands, and any lands added to the City's jurisdiction during the term of the plan.

Description of Project: The City of Chico's CAP Update includes measures addressing communitywide GHG emissions. Using the 2017 GHG emissions as a baseline, the City committed to a GHG emissions reduction target of 2.71 metric tons of carbon dioxide equivalent (MT of CO₂e) per person (or 292,437 MT of CO₂e in total emissions) by 2030. This corresponds to an 80 percent reduction in per capita emissions (or a 46 percent reduction in total emissions) below 1990 levels by 2030, exceeding the California Senate Bill 32 target of 40 percent reduction in total emissions by 2030. The Chico 2030 GHG emissions target is selected to be consistent with California Senate Bill 32 State emissions targets and CEQA Guidelines 15183.5 for a qualified GHG emissions reduction strategy, and to be achievable by City-supported measures identified in the Chico CAP Update. To achieve the Chico 2030 GHG emissions target, the CAP Update includes 13 measures related to energy efficiency, renewable energy, sustainable transportation, development patterns, solid waste, water, urban trees and greenspace, and community engagement.

This is to advise that the City of Chico, as Lead Agency, approved the above described project on 10/19/2021 and has made the following determinations regarding the above described project:

1. The project will not have a significant effect on the environment.
2. A Negative Declaration was adopted for this project pursuant to the provisions of CEQA.
3. Findings were made pursuant to the provisions of CEQA.
4. No mitigation measures were made a condition of the approval of the plan, and no mitigation monitoring plan /program was adopted.

This is to certify that the Negative Declaration is available for public review at the City's website: <https://chico.ca.us/climate-action-commission>

Lead Agency Contact: Molly Marcussen

Area Code/Telephone: (530) 879-6808

Signature:  Date: 10/19/21 Title: Associate Planner
For Brendan Vieg, Community Development Director

DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Community Development Department - Planning
Attn: Molly Marcussen, Associate Planner
P. O. Box 3420
Chico, CA 95927
(530) 879-6800



Project: Chico Climate Action Plan Update

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
 A. Statutorily or Categorically Exempt
\$50.00 Butte County Clerk's Filing Fee

2. **NOTICE OF DETERMINATION - FEE REQUIRED**
 A. Negative Declaration
\$2,480.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
 B. Environmental Impact Report
\$3,445.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee

3. **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 04 — 10/29/2021 — 130
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Chico	LEAD AGENCY EMAIL	DATE 10/29/2021
COUNTY/STATE AGENCY OF FILING Butte	DOCUMENT NUMBER	

PROJECT TITLE

Chico Climate Action Plan Update

PROJECT APPLICANT NAME Molly Marcussen	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 879-6808
PROJECT APPLICANT ADDRESS PO BOX 3420	CITY Chico	STATE CA
		ZIP CODE 95927

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | 2,480.25 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 2,530.25

SIGNATURE X J. RAMIREZ	AGENCY OF FILING PRINTED NAME AND TITLE J. Ramirez, Butte County Deputy Clerk Recorder
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Clerk-Recorder's Department
County of Butte
CANDACE J. GRUBBS
County Clerk-Recorder

1 NEGATIVE DECLARATION	2480.25
1 FISH AND GAME CLERKS FEE	50.00
<hr/>	
Total Charges	2530.25
CHECK 30167	2530.25
<hr/>	
Total Tendered	2530.25
Change	.00

10/29/2021 2:03:22 PM 2021102900171
Printed: Oct 29 2021 2:03PM by JR ECR-REC-10

Thank You



Requested By Public