### Notice of Completion & Environmental Document Transmittal

**Mail to:** State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  (916) 445-0613  
**For Hand Delivery/Street Address:** 1400 Tenth Street, Sacramento, CA 95814  
**SCH #** 2021080104

**Project Title:** 6th Cycle Housing Element Update (2021-2029) Subsequent Environmental Impact Report (SEIR)  
**Lead Agency:** City of Huntington Beach  
**Contact Person:** Alyssa Helper  
**Phone:** 714.536.5438  
**Mailing Address:** 2000 Main Street  
**City:** Huntington Beach  
**County:** Orange  
**City/Nearest Community:** Huntington Beach  
**Zip Code:** 92648

<table>
<thead>
<tr>
<th>Project Location</th>
<th>County: Orange</th>
<th>City/Nearest Community: Huntington Beach</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cross Streets:</td>
<td>Citywide</td>
<td>Zip Code: 92648</td>
</tr>
<tr>
<td>Longitude/Latitude (degrees, minutes and seconds):</td>
<td></td>
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<tr>
<td>Assessor's Parcel No.:</td>
<td>Citywide</td>
<td>Section:</td>
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<tr>
<td>Within 2 Miles:</td>
<td>State Hwy #:</td>
<td>Waterways:</td>
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</tbody>
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**Document Type:**
- CEQA: [ ] NOP  [ ] Draft EIR  [ ] NEPA: [ ] NOI  [ ] Joint Document
- Early Cons [ ] Supplement/Subsequent EIR [ ] Other: [ ] Final Document
- Neg Dec [ ] (Prior SCH No.) [ ] EA [ ] Other:
- Mit Neg Dec [ ] Draft EIS [ ] FONSI

**Local Action Type:**
- General Plan Update [ ] Specific Plan  [ ] Rezone  [ ] Annexation
- General Plan Amendment [ ] Master Plan  [ ] Prezone  [ ] Redevelopment
- General Plan Element [ ] Planned Unit Development [ ] Use Permit  [ ] Coastal Permit
- Community Plan [ ] Site Plan  [ ] Land Division (Subdivision, etc.) [ ] Other: Housing Element

**Development Type:**
- Residential: Units Acres  Employees  [ ] Transportation: Type
- Office: Sq.ft. Acres Employees  [ ] Mining: Mineral  [ ] Hazardous Waste: Type
- Commercial: Sq.ft. Acres Employees  [ ] Power: Type  MW  [ ] Other: Housing Element
- Industrial: Sq.ft. Acres Employees  [ ] Waste Treatment: Type  MGD
- Educational:  [ ] Site Plan  [ ] Land Division (Subdivision, etc.)
- Recreational:  [ ] Site Plan  [ ] Land Division (Subdivision, etc.)
- Water Facilities: Type MGD  [ ] Hazardous Waste: Type

**Project Issues Discussed in Document:**
- Aesthetic/Visual  [ ] Fiscal  [ ] Recreation/Parks  [ ] Vegetation
- Agricultural Land  [ ] Flood Plain/Flooding  [ ] Schools/Universities  [ ] Water Quality
- Air Quality  [ ] Forest Land/Fire Hazard  [ ] Septic Systems  [ ] Water Supply/Groundwater
- Archeological/Historical  [ ] Geologic/Seismic  [ ] Sewer Capacity  [ ] Wetland/Riparian
- Biological Resources  [ ] Minerals  [ ] Soil Erosion/Compaction/Grading  [ ] Growth Inducement
- Coastal Zone  [ ] Noise  [ ] Solid Waste  [ ] Land Use
- Drainage/Absorption  [ ] Population/Housing Balance  [ ] Toxic/Hazardous  [ ] Cumulative Effects
- Economic/Jobs  [ ] Public Services/Facilities  [ ] Traffic/Circulation  [ ] Other: energy

### Present Land Use/Zoning/General Plan Designation:

**Citywide**

**Project Description:** *(please use a separate page if necessary)*

The Housing Element is a State-mandated policy document that is a component of the Huntington Beach General Plan. To comply with State law, the City is updating its Housing Element to ensure City policies and programs can accommodate estimated housing growth need identified by the Southern California Association of Governments (SCAG). Huntington Beach’s current 5th Cycle Housing Element was adopted in September 2013 for the 2013-2021 planning period and subsequently certified by the State of California Department of Housing and Community Development (HCD) in October 2013. The City is currently developing the respective actions and programs for SCAG’s 6th Cycle planning period, which covers years 2021-2029. Huntington Beach was allocated 13,368 dwelling units to accommodate the existing and projected regional housing for all income levels. The City is not required to build dwelling units to meet the 13,368 dwelling unit allocation, only to identify potential sites and create the framework to provide the market with the opportunity to develop these dwelling units. The Housing Element will explore opportunities to accommodate projected regional housing needs through current production (construction of dwelling units), entitled (approved but not constructed) dwelling units, and the availability of properly zoned land that can accommodate additional growth.

**Note:** The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- [ ] Air Resources Board
- [x] Boating & Waterways, Department of
- [x] California Emergency Management Agency
- [x] California Highway Patrol
- [x] Caltrans District # 12
- [x] Caltrans Division of Aeronautics
- [ ] Caltrans Planning
- [x] Central Valley Flood Protection Board
- [x] Coachella Valley Mtns. Conservancy
- [ ] Coastal Commission
- [ ] Colorado River Board
- [x] Conservation, Department of
- [ ] Corrections, Department of
- [ ] Delta Protection Commission
- [x] Education, Department of
- [x] Energy Commission
- [x] Fish & Game Region # 5
- [ ] Food & Agriculture, Department of
- [ ] Forestry and Fire Protection, Department of
- [ ] General Services, Department of
- [x] Health Services, Department of
- [x] Housing & Community Development
- [x] Native American Heritage Commission
- [x] Office of Historic Preservation
- [x] Office of Public School Construction
- [x] Parks & Recreation, Department of
- [ ] Pesticide Regulation, Department of
- [x] Public Utilities Commission
- [x] Regional WQCB # R8
- [ ] Resources Agency
- [ ] Resources Recycling and Recovery, Department of
- [ ] San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- [ ] San Joaquin River Conservancy
- [ ] Santa Monica Mtns. Conservancy
- [x] State Lands Commission
- [ ] SWRCB: Clean Water Grants
- [ ] SWRCB: Water Quality
- [ ] SWRCB: Water Rights
- [ ] Tahoe Regional Planning Agency
- [x] Toxic Substances Control, Department of
- [x] Water Resources, Department of
- [ ] Other:
- [ ] Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date: June 29, 2022
Ending Date: August 15, 2022

Lead Agency (Complete if applicable):

Consulting Firm: Kimley-Horn
Address: 1100 W. Town and Country Road, Suite 700
City/State/Zip: Orange, CA 92868
Contact: Rita Garcia
Phone: 714.939.1030

Applicant: City of Huntington Beach
Address: 2000 Main Street
City/State/Zip: Huntington Beach, CA 92648
Phone: 714.536.5438

Signature of Lead Agency Representative: Alyssa Mathews Date: 6/27/22