

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
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Project Title: Windsor Chevron StationLead Agency: Town of WindsorContact Person: Kim VogeMailing Address: 9291 Old Redwood Highway, P. O. Box 100Phone: (707) 838-1021City: WindsorZip: 95492County: Sonoma**Project Location:** County: SonomaCity/Nearest Community: Town of WindsorCross Streets: Old Redwood HighwayZip Code: 95492Longitude/Latitude (degrees, minutes and seconds): 38 ° 32 ' 54.2 " N / 122 ° 48 ' 37.8 " W Total Acres: 1.65Assessor's Parcel No.: 161-070-034 and 161-070-035Section: 12 Twp.: 8 NRange: 9 WBase: Mt DiabloWithin 2 Miles: State Hwy #: 101Waterways: Windsor CreekAirports: Charles M. Schulz Sonoma CountyRailways: SMART (future)Schools: Windsor High School**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 5,475 Acres 1.65 Employees 18 Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, Wildfire, GHG

Present Land Use/Zoning/General Plan Designation:Gas station with convenience store and automated carwash/Zoning: Community Commercial/General Plan: Retail Commercial**Project Description:** (please use a separate page if necessary)

Gas station remodel, including demolition of existing store and carwash; new 5,475-SF convenience store/restaurant; new automated carwash with self-serve vacuum stations; two additional fuel pumps with canopy extension; replacement of bulk-propane dispenser; and new sign program. Pedestrian and bridge easements accommodate a future pedestrian bridge, landing, and pathway. Parking includes three electric vehicle charging spaces. Stormwater infiltration requirements will be partially completed off site to avoid any chance of spreading underground contaminants. Site development would implement a Corrective Action Plan for known soil contamination.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 9, 2021 Ending Date September 7, 2021

Lead Agency (Complete if applicable):

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|---|---|
| Consulting Firm: <u>Michael Baker International</u> | Applicant: <u>Redwood Oil Co./Julie Van Alyea</u> |
| Address: <u>3760 Kilroy Airport Way, Suite 270</u> | Address: <u>50 Professional Center Drive, Suite 100</u> |
| City/State/Zip: <u>Long Beach, CA 90806</u> | City/State/Zip: <u>Rohnert Park, CA 94928</u> |
| Contact: <u>Nathan Levey</u> | Phone: <u>(707) 584-7000</u> |
| Phone: <u>(707) 562-753-2831</u> | |

Signature of Lead Agency Representative:  Date: 8/9/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.