

This notice was posted on 08/06/2021  
and will remain posted for a period of thirty days  
through 09/06/2021

Deva Marie Proto, County Clerk

BY:   
Carrie Anderson, Deputy Clerk



**Doc No.49-08062021-293**

## **NOTICE OF CATEGORICAL EXEMPTION**

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Bud's Meats Expansion;  
ADR21-0029

**Public Agency:** Sonoma County

**Project Applicant:** Matthew Gamba

**Applicant Address:** 1109 Debbie Hill Rd.  
Cotati, CA 94931

**Project Location:** 7750 Petaluma Hill Rd. A  
Penngrove, CA 94951

**Date of Approval:** August 5, 2021

To:

County Clerk- Recorder Office Office of Planning and  
County of Sonoma Research

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

### **DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:**

The proposed project is an Administrative Design Review to legalize improvements to an existing animal meat processing facility permitted by use permit no. UP 7806 located on a 50± acres parcel. The improvements total approximately 1,700 sq. ft. of building area incorporated into two previously approved and existing structures; the additions include two refrigeration areas, one meat smoking area, one office space, one laundry room, and a second restroom. Other minor improvements include grading for new wastewater lines, walking path and parking area to be in compliance with Building Code and the American Disability Act (ADA).

### **EXEMPT STATUS:**

Categorical Exemption Section 15303(e) for New Construction or Conversion of Small Structures.

### **REASON WHY THIS PROJECT IS EXEMPT:**

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 (New Construction or Conversion of Small Structures), as an existing animal meat processing facility is expanding its buildings at a rate considered minor in nature as it involves less than 2,500 sq. ft. and is not expected to significantly increase the existing traffic or noise that the existing legal operation already produces.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### **Lead Agency Contact Person:**



Eduardo Hernández, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-1735



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:  
49-08062021-293

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 08/06/2021
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0806-01
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PROJECT TITLE  
BUD'S MEATS EXPANSION; ADR21-0029

PROJECT APPLICANT NAME MATTHEW GAMBA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1735
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PROJECT APPLICANT ADDRESS 1109 DEBBIE HILL RD.	CITY COTATI	STATE CA	ZIP CODE 94931
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE <i>X Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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# NOE Filing information

Due to the State Clearing House changing their procedures. Please fill out this information when requesting to submit an NOE. Send all NOE's the day it is approved.

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**Project Location:** County: Sonoma City/Nearest Community: Rohnert Park

Cross Streets: Petaluma Hill Road (adjacent) and Valley House Drive (across from access) Zip Code: 94951

Longitude/Latitude (degrees, minutes and seconds): 38°19'10.2"N, 122°39'48.7"W

Total Acres: 50 Jobs: N/A

Assessor's Parcel No.: 047-111-032 Section: 31 & 32 Twp.: 6N Range: 7W

Base: MDM

Within 2 Miles: State Hwy #: N/A Waterways: Lichau Creek and Willow Brook

Airports: N/A Railways: SMART Schools: Yes

**Present Land Use/Zoning/General Plan Designation:**

Land Use Designation per the General Plan is Diverse Agriculture, 20 acres dwelling density (DA 20). Zoning Designation is also DA 20, and 3 acres lot minimum; Local Guidelines for Mountains, Scenic Resources, Riparian Corridor and Valley Oak Habitat (under review).

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