

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Oliver P. Roemer Water Filtration Facility Expansion ProjectLead Agency: West Valley Water DistrictContact Person: Linda JadeskiMailing Address: 855 W Base Line RoadPhone: (909) 820-3713City: RialtoZip: 92377County: San Bernardino**Project Location:** County: San Bernardino City/Nearest Community: RialtoCross Streets: N Linden and N Riverside Drive Zip Code: 92377Longitude/Latitude (degrees, minutes and seconds): 38 ° 9 ' 11.58" N / 117 ° 23 ' 59.36" W Total Acres: ~7Assessor's Parcel No.: 026-401-253,251,254,242,258, 241, 4 Section: 22 Twp.: 1N Range: 5W Base: DevoreWithin 2 Miles: State Hwy #: 210Waterways: noneAirports: noneRailways: noneSchools: none**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type Expansion MGD 21.6 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

City right-of-way, zoned Single Family Residential, GP Single Family Residential

Project Description: *(please use a separate page if necessary)*

Expansion of the RWFF will allow maximizing the use of surface supplies (California's SWP and Lytle Creek flows) when available to allow groundwater sources to recharge. Project improvements would expand the RWFF from the current 14.4 mgd to 21.6 mgd to treat additional SWP water, and includes the following Project elements: new Trident Filter Expansion, Improved Ultraviolet System, adjust GAC modifications, backwash settling ponds enhancements, treated water booster pumps, influent pumps station, 30-inch treated water conveyance pipeline and repair and rehabilitation of existing infrastructure.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 9, 2021 Ending Date September 9, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>GHD</u>	Applicant: <u>Linda Jadeski, West Valley Water District</u>
Address: <u>2235 Mercury Way, Suite 150</u>	Address: <u>855 W Base Line Road</u>
City/State/Zip: <u>Santa Rosa, CA 95407</u>	City/State/Zip: <u>Rialto, CA 92377</u>
Contact: <u>Charles Smith</u>	Phone: <u>909-820-3713</u>
Phone: <u>949-585-5257</u>	

Signature of Lead Agency Representative: *Linda Jadeski* Date: 08/05/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.