



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Scott Morgan  
Acting Director

## Memorandum

**Date:** August 10, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2021080132  
**Home 2 Suites Project**

---

The Lead Agency has updated some information regarding the above-mentioned project. Please see the attached documents \_Home2Suites\_NOI\_Corrected and \_Home2Suites\_NOI\_Corrected for more specific information. All other project information remains the same.