

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Home 2 Suites Project

Lead Agency: City of Pittsburg

Contact Person: John P. Dacey, AICP, Assistant Planner

Mailing Address: 65 Civic Avenue

Phone: (925) 252-4824

City: Pittsburg, California

Zip: 94565

County: Contra Costa

**Project Location:** County: Contra Costa City/Nearest Community: Pittsburg

Cross Streets: State Route 4, Loveridge Road, E Leland Road

Zip Code: 94565

Longitude/Latitude (degrees, minutes and seconds): 38 ° 00 ' 35.33 " N / 121 ° 52 ' 16.22 " W Total Acres: 2.09

Assessor's Parcel No.: To be Determined

Section: 21

Twp.: 2N

Range: 1E

Base: Mt Diablo

Within 2 Miles: State Hwy #: State Route 4

Waterways: None

Airports: None

Railways: None

Schools: Martin Luther King Jr. Junior High School

**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Design Review**Development Type:** Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

 Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. 62,840

Acres 2.09

Employees 5

 Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Power: Type \_\_\_\_\_

MW \_\_\_\_\_

 Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Existing Land Use: Business Commercial, Proposed Land Use: Community Commercial, Existing Zoning: Industrial Park, Proposed Zoning: Community Commercial

**Project Description:** (please use a separate page if necessary)

Platinum Hospitality LLC is proposing to develop the Home 2 Suites Project (proposed project) in the City of Pittsburg, California. The project site is south of State Route 4 and north of E Leland Road in the Loveridge Planning Subarea. The proposed project would consist of a four-story hotel on approximately 2.09 acres. The proposed hotel would include 115 guest rooms and other onsite amenity areas such as an outdoor swimming pool, fitness room, and dining/community gathering room. The proposed project would also provide 119 onsite surface parking spaces, approximately 27,500 square feet of landscaping, and include installation of utilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 4            | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # 2                        |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 3           | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 9, 2021 Ending Date September 7, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Stantec Consulting Services Inc.</u>	Applicant: <u>Platinum Hospitality LLC, Shaan Ibrahim</u>
Address: <u>1340 Treat Boulevard, Suite 300</u>	Address: <u>2838 Coleman Glen Lane</u>
City/State/Zip: <u>Walnut Creek, CA 94597</u>	City/State/Zip: <u>Santa Rosa, CA 94507</u>
Contact: <u>Meagan Kersten</u>	Phone: <u>(707) 529-2010</u>
Phone: <u>(612) 615-4476</u>	

Signature of Lead Agency Representative:  Date: 8/5/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.