



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 49-06292021-225
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA RESOURCE CONSERVATION DISTRICT	LEAD AGENCY EMAIL	DATE 06/29/2021
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0629-04	

PROJECT TITLE
 MARK WEST CREEK WATER STORAGE FOR STREAMFLOW ENHANCEMENT

PROJECT APPLICANT NAME SONOMA RESOURCE CONSERVATION DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 569-1448
PROJECT APPLICANT ADDRESS 1221 FARMERS LN STE F	CITY SANTA ROSA	STATE CA
		ZIP CODE 95405

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,445.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,480.25 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,171.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
- TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Betsy Penn, Deputy County Clerk-Recorder
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Sonoma

From: (Public Agency): _____
Sonoma Resource Conservation District
1221 Farmers Lane, Suite F, Santa Rosa, CA 95405
(Address)

Deva Marie Proto, County Clerk
BY: [Signature]
Betsy Penn, Deputy Clerk

Project Title: Mark West Creek Water Storage for Streamflow Enhancement

Project Applicant: Sonoma Resource Conservation District (RCD)

Project Location - Specific:

Multiple sites in the Mark West Creek watershed near Santa Rosa, CA

Project Location - City: Santa Rosa Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of this project is to improve summer habitat for salmonids by increasing summer streamflow conditions in the Mark West Creek Watershed. This will be done by installing water storage tanks that will be filled during the wet season (winter) and used in the dry season (summer-fall) to offset the amount of water normally extracted from the existing water source when water is most scarce and critical for juvenile salmonid survival. Stored water also serves as a resource for fire fighting efforts within the community.

Name of Public Agency Approving Project: Sonoma Resource Conservation District

Name of Person or Agency Carrying Out Project: Sonoma Resource Conservation District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15303(e)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The water storage tanks are exempt under the Category 15303, New Construction of Small Structures by example (e), as they are accessory structures to existing facilities.

Lead Agency
Contact Person: Valerie Quinto Area Code/Telephone/Extension: (707) 569-1448

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 6/22/2021 Title: Sonoma RCD Executive Director

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

**This notice was posted on 06/29/2021
and will remain posted for a period of thirty days
through 07/30/2021**

Doc No.49-06292021-225