

NOTICE OF COMPLETION & ENVIRONMENTAL TRANSMITTAL FORM

SCH#: _____

Project Title: Trinity Lutheran Church Campus Modification and Brandywine Homes New 25-Unit Detached Single-Family Condominium Project identified as Citrange.

Lead Agency: City of Whittier Community Development Department

Contact Person: Ellen Fitzgerald, Senior Planner

Mailing Address: 13230 Penn Street

Phone: (562) 567-9320

City: Whittier Zip: 90602

County: Los Angeles

Project Location

County: Los Angeles

City/Community: Whittier

Cross Streets: Beverly Boulevard and Floral Drive

Zip Code: 90601

Assessor's Parcel No(s): 8132-022-007

Section, Twp., Range, Base

This land has been in private ownership since before California joined the United States. It is therefore not part of the Township and Range system, which was a survey of federal lands.

Latitude/Longitude: 33°59' 28.57" North/ 118° 3' 05.74" West

Total Acres: 3.59 acres

Within 2 miles: State Hwy#: 72 and Interstate 605

Waterways: San Gabriel River

Airports: N/A

Railways: N/A

Schools: Longfellow Elementary, Dexter Middle and Whittier High Schools

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplemental EIR

EA

Final Document

Neg Dec

Subsequent EIR

Draft EIS

Other _____

Mit Neg Dec

Other _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other _____

Development Type:

Residential: Units 25

Acres 2.56 net

Transportation: Type _____

Mineral _____

Office: Sq.Ft _____

Acres _____

Employees _____

Mining: Type _____

Watts _____

Commercial: Sq.Ft _____

Acres _____

Employees _____

Power: Type _____

Watts _____

Industrial: Sq.Ft _____

Acres _____

Employees _____

Waste Management: Type _____

Watts _____

Educational: _____

Hazardous Waste: Type _____

Watts _____

Recreational: _____

Other: Church 1.03 acres

Water Facilities: Type _____ MGD _____

Project Issues That May Have A Significant or Potentially Significant Impact

Aesthetic/Visual

Flood Plain/Flooding

Schools/Universities

Water Quality

Agricultural Land

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Air Quality

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Archaeology/Historical

Minerals

Soil Erosion/Compaction/Grading

Growth Inducing

Biological Resources

Noise

Solid Waste

Land Use

Coastal Zone

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Drainage/Absorption

Public Services/Facilities

Traffic/Circulation

Other: _____

Economic/Jobs

Recreation/Parks

Vegetation

Fiscal

General Plan Amendment No. 19-0003 is a request to amend the Land Use Map from Public and Quasi Public - Private School to Medium Density Residential on a 3.59-acre parcel of land located at 11716 Floral Drive. Change of Zone No. 19-0002 is a request to amend the Zoning Map from Zone Change from R-1 Low Density Residential to R-2 Medium Density Residential on the 3.59-acre parcel for the church and residential development. Tentative Parcel Map No. 19-0003 (TPM 82832) proposes to subdivide the 3.59-acre subject area into two separate parcels. Parcel 1 consisting 2.56 acres is proposed for residential development and Parcel 2 at 1.03 acres will remain for the Trinity Lutheran Church facility. Vesting Tentative Tract Map No. 19-0001 (VTTM 82802) proposes a 2.56-acre single lot map for residential condominium purposes. Development Review No. DRP19-0073 involves the new construction and operation of a 25-unit detached single-family condominium project. Conditional Use Permit No. 19-0009 will permit the continued operation of the church use on the smaller 1.03-acre campus. Development Review No. DRP19-0074 involves modifications to an existing church facility that includes demolition of the existing 14,545 square feet church administration building with an attached gymnasium, two existing school classroom buildings comprising 13,334 square feet, and four existing smaller storage sheds totaling 1,125 square feet and remodeling the church by adding a new 2,794 square foot parish hall, adding new classrooms, offices and a reception area consisting of 2,590 square feet, reconfiguring the parking area and restriping the parking lot to accommodate the new design in the area to the west of the existing church structure, constructing a new front facade for the primary church structure and providing landscaping improvements along Floral Drive.

Reviewing Agencies Checklist
(Recommend Clearinghouse distribution by checking appropriate boxes)

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating/Waterways, Dept. of Calif. Highway Patrol | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coastal Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 4 <u>Los Angeles</u> |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Education, Dept. of Office of Public School Construction | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Office of Historic Preservation | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input type="checkbox"/> Other: Dept. of Calif. Highway Patrol _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Native American Heritage Commission | |

Public Review Period (to be filled in by lead agency)

Starting Date: August 6, 2021

Ending Date: September 7, 2021

<p>Lead Agency: City of Whittier Community Development Department</p> <p>Consulting Firm <u>City of Whittier</u></p> <p>Address: <u>13230 Penn Street</u></p> <p>City/State/Zip: <u>Whittier, CA 90602</u></p> <p>Contact: <u>Ellen Fitzgerald, Senior Planner</u></p> <p>Phone: <u>562-567-9320</u></p>

<p>Applicant <u>Brandywine Homes</u></p> <p>Address: <u>16580 Aston</u></p> <p>City/State/Zip: <u>Irvine, CA 92660</u></p> <p>Phone: <u>(714) 552-5161</u></p>

Signature of the Lead Agency Representative P. Nahill Date: 8-6-21

Envelopes to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
Certified or Fed Ex packages to: State Clearinghouse, 1400 Tenth Street, Suite 222, Sacramento, CA 95814