

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Rockford Water Bank
Lead Agency: Porterville Irrigation District **Contact Person:** Nick Keller
Mailing Address: 22086 Avenue 160 **Phone:** (559) 784-0716
City: Porterville **Zip:** 93257 **County:** Tulare

Project Location: County: Tulare City/Nearest Community: Porterville
 Cross Streets: Road 208 and Avenue 148 Zip Code: 93257
 Longitude/Latitude (degrees, minutes and seconds): 36 ° 03 ' 36.02 " N / 119 ° 06 ' 42.94 " W Total Acres: 64
 Assessor's Parcel No.: 302-510-006, 302-060-035 Section: 36 Twp.: 21S Range: 26E Base: MDBM
 Within 2 Miles: State Hwy #: 190 Waterways: Tipton Ditch, Tule River Interlie, Woods Central Ditch, Poplar West Pipeline, Friant-Kern Canal, Tule River
 Airports: _____ Railways: _____ Schools: Rockford Elementary School

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Groundwater Banking Project

Development Type:
 Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Groundwater Banking Project
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
 Present Land Use: Groundwater recharge basin/field crops, Zoning: AE-20, General Plan: Rural Valley Lands Plan (Valley Agriculture)

Project Description: *(please use a separate page if necessary)*

Attached Separate Document

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Tulare County</u> |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 12, 2021 Ending Date September 10, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>4-Creeks, Inc.</u>	Applicant: <u>Porterville Irrigation District</u>
Address: <u>324 S Santa Fe St Suite A</u>	Address: <u>22086 Ave 160</u>
City/State/Zip: <u>Visalia, CA 93292</u>	City/State/Zip: <u>Porterville, CA 93257</u>
Contact: <u>Molly Baumeister</u>	Phone: <u>(559) 784-0716</u>
Phone: <u>(559) 802-3052</u>	

Signature of Lead Agency Representative: Nicholas Keller Date: 08/11/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**ROCKFORD WATER BANK PROJECT
in TULARE COUNTY
For
PORTERVILLE IRRIGATION DISTRICT**

NOTICE OF COMPLETION OF DRAFT INITIAL STUDY/MITIGATED NEGATIVE DECLARATION

State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812

Project Title: **Rockford Water Bank**

Project Location: The proposed project site is located in the south-west portion of Tulare County within the PID boundary, approximately 1 mile west of the City of Porterville. The proposed project would involve operation of a water bank on approximately 64 acres within parcels 302-510-006 and 302-060-035. The site is currently utilized for field crops and groundwater recharge. The property is designated for agricultural use by the Tulare County General Plan and Tulare County Zoning Code.

Project Description: The purpose of the proposed project is to bank water that is periodically available above current needs from the Tule River Intertie or Tipton Ditch and deliver that recovered water to lawful recipients within the allowed Places of Use. The project would involve the operation of a groundwater banking facility consisting of approximately 64 acres of existing recharge basin, one existing well, and one existing turnout structure from Tipton Ditch. No new construction is proposed as part of this project.

Lead Agency: Porterville Irrigation District

Address Where Copy of Initial Study/Mitigated Negative Declaration is Available:
22086 Avenue 160, Porterville, CA 93257

Review Period: 30 Days

Contact Person: Nick Keller (559) 784-0716