

## Notice of Exemption

- 1 -

**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
Inland Deserts Region  
3602 Inland Empire Blvd, Suite C-220  
Ontario, CA 91764



*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** Lake Sabrina Pole Replacement Project (Streambed Alteration Agreement No. EPIMS-INY-14257-R6)

**Project Location (include county):** The Lake Sabrina Pole Replacement Project (project) is located within the Middle Fork of Bishop Creek, tributary to the Owens River, in the Inyo National Forest, White Mountain Ranger District, Inyo County, California. The project is located 115-feet southeast of Lake Sabrina Road and 300-feet northeast of Lake Sabrina at coordinates 37.212567, -118.611530.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number EPIMS-INY-14257-R6, pursuant to Section 1602 of the Fish and Game Code to Southern California Edison as represented by Hazem Gabr.

The project is limited to the removal and replacement of one deteriorated wood distribution pole (Pole 524399S) with a new wood distribution pole (Pole 4271383E). The new hole will be dug by hand 80-feet northeast of the old pole and will be set by helicopter.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Southern California Edison

**Exempt Status:** Categorical Exemption. Class 1 § 15301, Existing Facilities and Maintenance

**Reasons why project is exempt:** Class 1, section 15301; The project is exempt because it includes the operation, repair, and maintenance of existing facilities of investor and publicly-owned utilities used to provide electric power.

**CDFW Contact Person:** Brandy Wood, Senior Environmental Scientist, (909) 230-2627

DocuSigned by:  
*Scott Wilson*  
8091B1A9242F49C...

7/15/2021

*Signature:* \_\_\_\_\_

*Date:* \_\_\_\_\_

Scott Wilson, Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_