

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| <b>SCH #</b> |
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**Project Title:** Ethanac Road Bridge Project

Lead Agency: City of Perris Contact Person: Richard Smeaton, Project Planner  
 Mailing Address: 135 North "D" Street Phone: (408)430-2203  
 City: Perris Zip: 92570 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Perris  
 Cross Streets: Ethanac Road Zip Code: 92570

Longitude/Latitude (degrees, minutes and seconds): 33 ° 44 ' 34.68 " N / 117 ° 14 ' 20.21 " W Total Acres: 9  
 Assessor's Parcel No.: ROW Section: 5 Twp.: 4S Range: 3W Base: SBBM  
 Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: San Jacinto River  
 Airports: \_\_\_\_\_ Railways: Perris Railroad Schools: See Attachment

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Public Works; Road Bridge Project

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type Bridge between abutments  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

|  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Fiscal                     | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input checked="" type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement        |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: _____                        |

**Present Land Use/Zoning/General Plan Designation:**

**Right of Way**

**Project Description:** (please use a separate page if necessary)

See Attachment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date September 29, 2021 Ending Date October 28, 2021

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### Lead Agency (Complete if applicable):

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|--|---|
| Consulting Firm: <u>Albert A WEBB Associates</u> | Applicant: <u>City of Perris</u>        |
| Address: <u>3788 McCray Street</u>               | Address: <u>135 "D" Street</u>          |
| City/State/Zip: <u>Riverside, CA 92506</u>       | City/State/Zip: <u>Perris, CA 92570</u> |
| Contact: <u>Cheryl DeGano</u>                    | Phone: <u>(951) 205-1374</u>            |
| Phone: <u>(951) 320-6052</u>                     |   |

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Signature of Lead Agency Representative:  Date: 9/21/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## Notice of Completion Attachment

### Schools:

Perris Lake High School, Pinacate Middle School, Railway Elementary School

### Project Description:

The Project site is located along the existing Ethanac Road alignment extending across the San Jacinto River in the City of Perris, Riverside County, California, on Assessor's Parcel Numbers 330-130-010, 330-130-027, 330-130-034, 330-160-002, 330-160-007, and 330-160-008. The proposed Project includes the construction of an approximately 450-foot long bridge (between abutments) crossing the San Jacinto River (in an east-to-west direction) at Ethanac Road (the Bridge) along with approximately 625 linear feet of road improvements to connect the paved portion of Ethanac Road east of the River to the proposed Bridge, approximately 540 linear feet of road improvements to extend Ethanac Road from the westerly Bridge abutment, and four water quality basins, storm drains to connect the water quality basins that will discharge treated runoff into the River.

The Bridge will be constructed in one or more phases. The Bridge, in its ultimate condition, is proposed to be approximately 113 feet 6 inches wide and will accommodate one 14-foot wide interior travel lane, two 12-foot wide travel lanes, a 4-foot wide shoulder, and a 10-foot wide multipurpose trail in each direction. The travel lanes in both directions will be separated by a 4-foot wide raised median. The ultimate Bridge will be supported on four column piers and two seat cantilever abutments on its east and west ends. The columns will rest on 4-column piers approximately 35 feet by 35 feet in size, which will be located on top of the underlying bedrock.

The first phase of the Bridge to be constructed is proposed to be approximately 78- feet 6 inches wide and will accommodate two 14-foot wide interior travel lanes, two 12-foot wide outside travel lanes, a 4-foot wide shoulder with a 10-foot wide multi-purpose trail on the westbound side, a 5-foot wide Class II bike lane on the eastbound side, and a 4-foot wide painted median. The Bridge will be an approximately 7-foot thick Cast-in-Place Pre-Stressed (CIP/PS) concrete box supported on triple column piers and two seat cantilever abutments on its east and west ends. The columns will rest on 3-column piers approximately 35 feet by 35 feet in size, which will be located on top of the underlying bedrock. Both the westerly and easterly abutments will be skewed at approximately 32 degrees to match the flow line of the River. Grading within the River has been limited to the greatest extent possible in order to minimize impacts to the river and includes only the work that ensures proper drainage around the bridges structural elements commencing approximately 163 feet from the northern edge of the Bridge to a point approximately 215 feet downstream from the southern edge of the Bridge as measured from the centerline of the River. Un-grouted rip-rap and cut-off walls will be constructed at the base of the bridge abutments foundations to protect them from scour.

The proposed Bridge project is designed to accommodate both the proposed interim and ultimate San Jacinto River Stage 3 Master Drainage Plan (SJR3 MDP) configurations and flow rates after completion of the SJR3 MDP Project. The SJR3 MDP project is being undertaken by

the Riverside County Flood Control and Water Conservation District and is not a part of the Project evaluated in the Initial Study.

As previously stated, the Project includes improvements to Ethanac Road in order to connect the new Bridge to the existing pavement of Ethanac Road east of the River and the extension of Ethanac Road west of the River. Approximately 650 linear feet of Ethanac Road east of the Bridge will be improved along its centerline and Ethanac Road will be extended approximately 640 linear feet west of the westerly Bridge abutment. The proposed grading and roadway improvements include:

- Utility relocation (existing sewer and water lines and others as needed);
- Fill and compact ground to the proposed road surface and grading under the bridge, this earthwork entails approximately 790 cubic yards (CY) of raw cut and 29,409 CY of raw fill;
- Removal of approximately 1,867 CY yards of soil, which will be replaced with approximately 350 CY of rip-rap and 933 cubic yards of soil for the Bridge piers;
- Preparation and compaction of sub-grade of Ethanac Road and road transitions east and west of the Bridge;
- Installation of new, and extension of existing, wet and dry utility improvements through the Bridge to the Project limits;
- Asphalt Concrete Paving over Class II Aggregate Base, width transition from existing 106-foot 6-lane road to the 65-foot interim 4-lane Bridge;
- Installation of 8-inch curb, gutter, and sidewalk on the north side of the road;
- Installation of edge of pavement at the south side of Ethanac Road for the interim Bridge width;
- Installation of ramps to allow access for maintenance;
- Drainage and water quality improvements (as described in the following paragraph); and
- Installation of signage, striping, and landscape improvements.

Drainage and water quality improvements to serve the Bridge and road improvements, and comply with County NPDES requirements, consist of four (4) water quality basins located on the north and south side of Ethanac Road at the west and east ends of the Project Site and storm drains to convey treated runoff to the River. The water quality basins will be approximately 80 feet by 15 feet in size. Treated runoff from the basins on the east side of the Project Site will be conveyed via 24-inch diameter storm drains to a 30-inch diameter storm drain that will discharge into the River. Treated runoff from the basins on the west side of the Project Site will be conveyed via 18-inch diameter storm drains to a 36-inch diameter storm drain to an 84-inch diameter storm drain that will discharge into the River.

The proposed Project will include street lighting along the Bridge and the extension of Ethanac Road for safety. These lights will be consistent with the existing lighting on Ethanac Road. Additionally, the lights will be shielded and directed onto the extension of Ethanac Road and the roadway deck of the Bridge, and not into the River, onto adjacent properties, or into the night sky.

Project construction is expected to take approximately 12 months and will utilize staging areas alongside the existing road shoulder or lanes of Ethanac Road. As part of the detailed

construction plans for the Project, a Construction Traffic Management Plan will be prepared and submitted to the City for approval. The plan may include signage, flagmen, cones, or other acceptable measures to safely guide motorists, cyclists, and pedestrians if a lane closure is necessary. Such measures will be designed to allow safe access of the Project Site and safe passage along Ethanac Road.