

Notice of Determination

Appendix D

TO:

Office of Planning and Research
For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth Street Sacramento, CA 95814

County Clerk
County of:
Address:

FROM:

Public Agency: Palmdale Water District
Address: East Avenue Q Palmdale, CA 923550
Contact: Peter Thompson II
Phone: (661) 456-1042
Lead Agency (if different from above):
Address:
Contact:
Phone:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021080229

Project Title: Proposed Multi-Year Water Transfer to Kern County Water Agency and Dudley Ridge Water District

Project Location (include county): Located in the Counties of Kings, Kern and Los Angeles

Project Description: In the effort to fund future local water reliability projects, PWD has negotiated a multi-year transfer of a portion of its annual allocation of SWP Table A water above its total annual water demand to the following five water districts: Berrenda Mesa Water District (BMWD), Belridge Water Storage District (BWS), Lost Hills Water District (LHWD), Wheeler Ridge-Maricopa Water Storage District (WRMWS), and DRWD, collectively referred to in this document as the Westside Districts. All of the Westside Districts, except DRWD, are KCWA Member Units; along with PWD, both KCWA and DRWD are Contractors. The water transfer (Proposed Project) would be based on PWD transferring a minimum quantity of SWP Table A water to the Westside Districts based on the annual SWP allocations from DWR and additional SWP Table A water to the Westside Districts if PWD has additional SWP Table A water to transfer and Westside Districts request delivery of all or a portion of the additional water. The Proposed Project could commence as early as 2021 after CEQA has been complied with, an agreement between PWD and the Westside Districts has been executed, and all other regulatory approvals have been obtained; however, with the current SWP allocation at 5 percent, it is unlikely that any of PWD's SWP water would be transferred in 2021. The Proposed Project would terminate at the end of 2035.

This is to advise that the Palmdale Water District has approved the above described project on (Lead Agency or Responsible Agency)

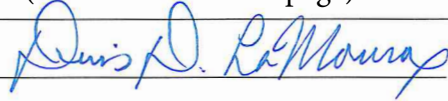
09/27/2021 and has made the following determinations regarding the above described projects. (Date)

- 1. The project [ ] will [X] will not] have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ] were [X] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [X] was not] adopted for this project.
5. A statement of Overriding Considerations [ ] was [X] was not] adopted for this project.
6. Findings [ ] were [X] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

Palmdale Water District (see address on first page)

Signature (Public Agency)



Title: General Manager

Date: 09/27/2021

Date Received filing at OPR: \_\_\_\_\_

State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202110011220008
STATE CLEARING HOUSE # (If applicable) 202108229

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PALMDALE WATER DISTRICT			DATE 10/01/2021
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2021216261
PROJECT TITLE PROPOSED MULTI-YEAR WATER TRANSFER TO KERN COUNTY WATER AGENCY AND DUDLEY RIDGE WATER DISTRICT			
PROJECT APPLICANT NAME PETER THOMPSON II			PHONE NUMBER (661)456-1042
PROJECT APPLICANT ADDRESS EAST AVENUE Q ATTN: PETER THOMPSON	CITY PALMDALE	STATE CA	ZIP CODE 93550

PROJECT APPLICANT (Check appropriate box):

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

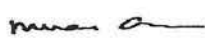
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ 0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,480.25	\$ 2,480.25
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,171.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other \_\_\_\_\_

\$ 2,555.25

SIGNATURE <b>X</b> 	TITLE ITC
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**RECEIVED**  
 OCT 04 2021

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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: M. CARRASCO



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Friday, October 1, 2021 10:44 AM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2021216261	1	\$75.00
NoD - Negative Declaratio 2021216261	1	\$2,480.25
<b>Total</b>		<b>\$2,555.25</b>

Total Documents: 1

Customer payment(s):

Check \$2,555.25

Check List:

#64696 \$2,555.25