

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** El Camino Real Roadway Improvements Poinsettia Lane to Camino Vida Roble

Lead Agency: City of Carlsbad Contact Person: Brandon Miles or Christina M. Bustamante  
 Mailing Address: 1635 Faraday Avenue Phone: 760-331-2745 or 760-602-4644  
 City: Carlsbad Zip: 92008 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: Carlsbad

Cross Streets: El Camino Real and Camino Vida Roble, El Camino Real and Poinsettia Lane Zip Code: 92008

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres:     

Assessor's Parcel No.:      Section: 23, 24, NA Twp.: 12S Range: 4W Base: San Bernardino

Within 2 Miles: State Hwy #:      Waterways:     

Airports: McClellan - Palomar Airport Railways:      Schools: Aviana Oaks Middle/Elementary Schools, Camarillo Elem

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) <u>    </u>                        | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: <u>    </u>    |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: <u>    </u>                                 | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment             |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input checked="" type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: <u>    </u>        |

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units <u>    </u> Acres <u>    </u>                       | <input checked="" type="checkbox"/> Transportation: Type <u>Road Improvements</u> |
| <input type="checkbox"/> Office: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u>     | <input type="checkbox"/> Mining: Mineral <u>    </u>                              |
| <input type="checkbox"/> Commercial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u> | <input type="checkbox"/> Power: Type <u>    </u> MW <u>    </u>                   |
| <input type="checkbox"/> Industrial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u> | <input type="checkbox"/> Waste Treatment: Type <u>    </u> MGD <u>    </u>        |
| <input type="checkbox"/> Educational: <u>    </u>   | <input type="checkbox"/> Hazardous Waste: Type <u>    </u>                        |
| <input type="checkbox"/> Recreational: <u>    </u>  | <input type="checkbox"/> Other: <u>    </u>                                       |
| <input type="checkbox"/> Water Facilities: Type <u>    </u> MGD <u>    </u>                     |   |

**Project Issues Discussed in Document:**

- |  |  |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                      | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation                          |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding        | <input type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard     | <input type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian                    |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                    | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                   |
| <input checked="" type="checkbox"/> Coastal Zone             | <input type="checkbox"/> Noise                       | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                            |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance  | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects                  |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities  | <input checked="" type="checkbox"/> Traffic/Circulation  | <input type="checkbox"/> Other: <u>    </u>                  |

**Present Land Use/Zoning/General Plan Designation:**

Road / One Family Residential (R-1) zone / Residential (0-4 du/ac) General Plan Designation

**Project Description:** (please use a separate page if necessary)

The City of Carlsbad (City), in coordination with the California Department of Transportation (Caltrans), proposes to widen the northbound segment of El Camino Real for approximately 1500 feet from Cinnabar Way to Camino Vida Roble as part of the El Camino Real Roadway Improvements Project (Project) (See Figures 1-3). Improvements would also include restriping El Camino Real from Poinsettia Lane to Camino Vida Roble to provide a consistent 6 lane arterial roadway facility consistent with the Mobility Element of the City of Carlsbad's General Plan.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 13, 2021 Ending Date September 12, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Dokken Engineering</u>	Applicant: <u>City of Carlsbad</u>
Address: <u>1450 Frazee Road, Suite 100</u>	Address: <u>1635 Faraday Avenue</u>
City/State/Zip: <u>San Diego, CA 92108</u>	City/State/Zip: <u>Carlsbad/California/92008</u>
Contact: <u>Amy Dunay, MA, RPA</u>	Phone: <u>(760) 602-2745 or (760) 602-4644</u>
Phone: <u>(916) 260-1857</u>	

**Signature of Lead Agency Representative**



Date: Aug 4, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.