

FILED

SEP 20 2021

Notice of Determination

Appendix D

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *C. W. Hunk*
DEPUTY

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

From: Placer County Water Agency
P.O. Box 6570
Auburn, CA 95604
(Public Agency and Address)

County Clerk, County of: Placer
2954 Richardson Drive, Auburn 95603

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21151 of the Public Resources Code

Project Title: Colfax Water Treatment Plant

<u>2021080264</u>	<u>Heather Trejo, Environmental Scientist</u>	<u>530-823-4905</u>
State Clearinghouse Number (If submitted to Clearinghouse)	Lead Agency Contact Person	Area Code/Telephone/Extension

Project Location (include county): The project site is located on private property at the intersection of Rollins Lake Road and Highway 174, north of the City of Colfax, and occurs within Assessor Parcel Number (APN) 099-140-030-000 and APN 099-150-003-000 at 25745 Rollins Lake Road, unincorporated area of Colfax in Placer County.

Project Description: PCWA is proposing to construct and operate a new water treatment plant and associated facilities. The purpose of the overall project is to replace the existing Colfax water treatment plant, which is located at 449 Pleasant Street in Colfax. The existing water treatment plant was constructed in 1958 and is of an age that would be considered near the end of its useful life based on industry standard asset management protocols. The new Colfax Water Treatment Plant is anticipated to be operational by June 2024.

This is to advise that Placer County Water Agency Lead Agency Responsible Agency has approved the above-described project on September 16, 2021 and has made the following determinations regarding the above-described project:

1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not made a condition of the approval of the project
4. A mitigation reporting or monitoring plan was was not adopted for this project.
5. A statement of Overriding Considerations was was not adopted for this project.
6. Findings were were not made pursuant to the provisions of CEQA.

This is to certify that the final MND with comments and responses and record of project approval is available to the General Public at: PCWA's website, www.pcwa.net

Heather Trejo
Heather Trejo Signature (Public Agency)

9/16/21
Date

Environmental Scientist
Title

Date received for filing at OPR: _____

POSTED SEP 20 2021
Through _____
RYAN RONCO, COUNTY CLERK
By *C. W. Hunk*
Deputy Clerk *revised 2011*

31-234

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 01/21)

RECEIPT# 31-210234
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY WATER AGENCY	DATE 09/20/2021
---	--------------------

COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN

PROJECT TITLE COLFAX WATER TREATMENT PLANT

PROJECT APPLICANT NAME PLACER COUNTY WATER AGENCY	PHONE NUMBER
--	--------------

PROJECT APPLICANT ADDRESS PO BOX 6570 AUBURN	CITY CA	STATE 95604	ZIPCODE 530-823-4850
---	------------	----------------	-------------------------

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,480.25	\$ <u>2,480.25</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,171.25	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:

Cash Credit Check Other _____

TOTAL RECEIVED \$2,530.25

SIGNATURE

X *C. Wheeler*

TITLE

C. Wheeler, DEPUTY