

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Supermarket Long Beach Blvd. - Lynwood

Lead Agency: City of Lynwood Planning Division

Contact Person: Alfredo Perez

Mailing Address: 11330 Bullis Road

Phone: (301)603-0220 x249

City: Lynwood

Zip: 90262

County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Lynwood

Cross Streets: 105 Glenn Anderson Freeway and Louise Street

Zip Code: 90262

Longitude/Latitude (degrees, minutes and seconds): 33 ° 55 ' 22.2924 " N / 118 ° 12 ' 33.1808 " W Total Acres: 3.78

Assessor's Parcel No.: 6175-002-001 thru 6175-002-005, 6175-002-028, 6175-009-005 thru 008, 6175-009-0

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 105 Glen Anderson Freeway

Waterways: Los Angeles River

Airports:

Railways: Metro (Long Beach/105)

Schools: Wilson Elem. School and Lynwood Middle School

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.)

 Draft EIS Other: Mit Neg Dec

Other:

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Conditional Use Permits**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. 43,350 Acres < 1 acre Employees TBD Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: HAZARDS AND HAZARDOUS MATERIALS**Present Land Use/Zoning/General Plan Designation:****Project Description: (please use a separate page if necessary)**

The Planning Commission will consider the new development, maintenance and operation of a single-story, 38,479 square foot supermarket, 3,981 square foot attached retail space, and a detached 890 square foot drive-through café/restaurant. The project's required entitlement actions include a Conditional Use Permit No. 2019-01 requesting the approval of a full line of alcoholic beverages for off-site consumption in conjunction with the supermarket operations; Conditional Use Permit No. 2020-01 requesting the approval of a drive-through café/restaurant; Tentative Parcel Map No. 2019-01 (82613) proposing the merger of all on-site parcels and the re-subdivide into three (3) parcels of land (Parcel Nos. 1, 2 and 3); and Site Plan Review No. 2019-03 to review the design aspects of the proposed supermarket, attached retail space, and drive-through restaurant. The subject project site is described as a 164,657 square feet (3.78 acres) location with a 167 parking stall at-grade, fully paved and landscaped adjoining parking lot. The subject site is within the Lynwood Transit Area Specific Plan and the proposed uses are permitted. The associated Environmental Assessment No. 2019-01 consists of an Initial Study and Mitigated Negative Declaration (30-day State Clearing Housing Publication required) to fully address any potential environmental impacts to a less than significant level in compliance with the California Environment Quality Act (CEQA). The subject site is primarily a vacant, undeveloped and paved site with approximately eight (8) single-family dwellings to be removed as part of the overall project site, zoned Transit Village per the Long Beach Boulevard Specific Plan.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 13, 2021 Ending Date September 13, 2021

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.