


**From:** Christolear, Tony@CHP TChristolear@chp.ca.gov   
**Subject:** FW: 063-MHU- SCH# 2021080333 Environmental Document Review-Due to Lead Agency 09/20/2021  
**Date:** September 23, 2021 at 3:43 PM  
**To:** Norris III, Trais G@DOT trais.norris@dot.ca.gov  
**Cc:** Goddard, Scott@CHP SGoddard@chp.ca.gov, CHP-40AADesk 40AADesk@chp.ca.gov, Uhazi, Mary@CHP MUhazi@chp.ca.gov, state.clearinghouse@opr.ca.gov, Patton, Chad@CHP CPatton@chp.ca.gov

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Good Afternoon,

Governor's Office of Planning & Research

Please see attached checklist. No impact determined.

**September 23 2021**

Thank you,

**STATE CLEARINGHOUSE**

**TONY CHRISTOLEAR, SERGEANT  
CALIFORNIA HIGHWAY PATROL  
Porterville Area  
861 West Morton Avenue  
Porterville, CA 93257  
(559) 784-7444 Office  
(559) 784-2146 Fax  
[Tchristolear@chp.ca.gov](mailto:Tchristolear@chp.ca.gov)**

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**From:** Goddard, Scott@CHP <SGoddard@chp.ca.gov>  
**Sent:** Thursday, September 23, 2021 2:38 PM  
**To:** Christolear, Tony@CHP <TChristolear@chp.ca.gov>; Hunt, Bryan@CHP <BHunt@chp.ca.gov>  
**Subject:** Fwd: 063-MHU- SCH# 2021080333 Environmental Document Review-Due to Lead Agency 09/20/2021

Can one if you take a look at this  
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**From:** Uhazi, Mary@CHP <[MUhazi@chp.ca.gov](mailto:MUhazi@chp.ca.gov)>  
**Sent:** Thursday, September 23, 2021 2:35:59 PM  
**To:** Patton, Chad@CHP <[CPatton@chp.ca.gov](mailto:CPatton@chp.ca.gov)>; Goddard, Scott@CHP <[SGoddard@chp.ca.gov](mailto:SGoddard@chp.ca.gov)>; CHP-40AADesk <[40AADesk@chp.ca.gov](mailto:40AADesk@chp.ca.gov)>  
**Cc:** Uhazi, Mary@CHP <[MUhazi@chp.ca.gov](mailto:MUhazi@chp.ca.gov)>  
**Subject:** RE: 063-MHU- SCH# 2021080333 Environmental Document Review-Due to Lead Agency 09/20/2021

Good afternoon,

I do not see that I have received a response for this EIR, due 9/20/2021. Can you please advise?

Thank you so much!

Mary

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**From:** Uhazi, Mary@CHP <[MUhazi@chp.ca.gov](mailto:MUhazi@chp.ca.gov)>  
**Sent:** Friday, September 10, 2021 11:07 AM

**To:** Patton, Chad@CHP <[CPatton@chp.ca.gov](mailto:CPatton@chp.ca.gov)>; Goddard, Scott@CHP <[SGoddard@chp.ca.gov](mailto:SGoddard@chp.ca.gov)>; CHP-40AADesk <[40AADesk@chp.ca.gov](mailto:40AADesk@chp.ca.gov)>  
**Cc:** Uhazi, Mary@CHP <[MUhazi@chp.ca.gov](mailto:MUhazi@chp.ca.gov)>  
**Subject:** 063-MHU- SCH# 2021080333 Environmental Document Review-Due to Lead Agency 09/20/2021

Good morning,

Special Projects Section (SPS) recently received the referenced Notice of Environmental Impact document from the State Clearinghouse (SCH) outlined in the following Web site:

<https://ceqanet.opr.ca.gov/2021080333> *Please note: The maps within this link are incorrect and the link on CEQA has not been updated as of this email. The corrected DED is attached with the correct maps included, pages 11-12.*

Due to the project's geographical proximity to the Porterville Area, please use the attached checklist to assess its potential impact to local Area/Section operations and public safety. If impact is determined, responses should be e-mailed directly to **Caltrans D6** (lead Agency) with cc to SCH, respective Division, and myself.

Lead Agency Contact: Trais Norris III: [trais.norris@dot.ca.gov](mailto:trais.norris@dot.ca.gov)

Please feel free to e-mail me if you have any questions.

Thank you!

Mary

**Mary H. Uhazi, A14585**  
CHP-Headquarters  
Special Projects Section (063)  
Transportation Planning Unit  
601 N. 7<sup>th</sup> Street  
Sacramento, CA 95811  
Desk: (916) 843-3386





Area-Section  
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**ENVIRONMENTAL IMPACT REPORT  
EVALUATION/RESPONSE CHECKLIST  
FOR AREA/SECTION**

Governor's Office of Planning & Research

**September 23 2021**

**STATE CLEARINGHOUSE**

Reference: General Order 41.2

	Action	Reference GO 41.2
<input checked="" type="checkbox"/>	Review memorandum for the due date(s).	
<input checked="" type="checkbox"/>	Determine if the proposed project might impact local operations and/or public safety. Examples include: housing developments, large commercial projects, large recreational developments or expansions, landfill or quarry operations, hazardous materials storage and/or dump sites, highway construction/improvement projects, new schools, airport improvements, annexations/incorporations, off-highway vehicle facilities, and Indian gaming facilities.	Page 5
<input checked="" type="checkbox"/>	Review environmental impact documents to identify issues or concerns with possible impact to departmental operations (i.e., increased response times, enforcement, emergency services, service calls, telecommunications, public safety).	
<b>Responses</b>		
<input checked="" type="checkbox"/>	<u>If comments are advisable:</u>	
<input checked="" type="checkbox"/>	Correspondence should focus primarily on traffic safety, congestion, or other impacts to the CHP's mission; however, <b>Areas shall not indicate to the lead agency that additional personnel, facilities, vehicles, etc., are a means to mitigate departmental service issues.</b>	Page 7
<input checked="" type="checkbox"/>	Ensure the State Clearinghouse number (SCH#) is included in all correspondence.	
<input checked="" type="checkbox"/>	Comments shall be provided directly to the lead agency and emailed to State Clearinghouse at <a href="mailto:state.clearinghouse@opr.ca.gov">state.clearinghouse@opr.ca.gov</a> no later than the designated due date. Provide a copy to Special Projects Section (SPS) via electronic mail (e-mail).	
	For project tracking purposes, SPS must be notified of Area/Section's assessment of the project. After mailing your comments to the SCH or lead agency, send a scanned copy via e-mail to SPS.	
<input checked="" type="checkbox"/>	<u>If no impact is determined:</u>	
<input checked="" type="checkbox"/>	Via e-mail, please respond "no impact to Porterville Area's local operations and/or public safety by SCH# 2021080333 was identified," by the designated SCH due date to the SPS analyst listed on the Environmental Document Review and Response memorandum. Ensure the SCH# is included.	