

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Sacramento

600 8th Street, Room 101

Sacramento, CA 95814

From: (Public Agency): Citrus Heights Water District
6230 Sylvan Road

Citrus Heights, CA 95610

(Address)

Project Title: Antelope Road at Rusch Park Water Main Project

Project Applicant: Citrus Heights Water District

Project Location - Specific:

Within Citrus Heights Water District crossing Antelope Road east of Poplar Avenue then running east along the back of sidewalk approximately 320 feet at Rusch Park (7801 Auburn Blvd).

Project Location - City: Citrus Heights Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

Approximately 111 linear feet of 8" water main and 320 linear feet of 6" water main to replace existing water mains serving two existing 4" water meters at Rusch Park. The replacement will include one new fire hydrant to provide more reliable fire protection to the park.

Name of Public Agency Approving Project: Citrus Heights Water District

Name of Person or Agency Carrying Out Project: Melissa Pieri, PE, District Engineer

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 2, Guidelines Sec 15302, subd (c)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Proposed project is part of the District's capital improvement program, which includes periodic replacement of old/inadequate water mains. Project involves negligible expansion of capacity and no increase in use, and is categorically exempt.

Lead Agency

Contact Person: Melissa Pieri, PE Area Code/Telephone/Extension: 916 725-6873

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Melissa Pieri Date: 8/10/21 Title: District Engineer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____