

Notice of Completion & Environmental Document Transmittal

SCH # _____

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Ranport Lumbermill

Lead Agency: County of Santa Cruz Planning Department Contact Person: Annette Olson
Street Address: 701 Ocean Street, 4th floor Phone: (831)454-3134
City: Santa Cruz Zip: 95060 County: Santa Cruz

Project Location:

County: Santa Cruz City/Nearest Community: Watsonville Total Acres 9
Cross Streets: Buena Vista Drive and Airport Blvd Zip Code: 95076
Assessor's Parcel No. 052-511-06, -08 and 052-011-61 Section: 36 Twp. T11S Range R1E Base:
Within 2 miles: State Hwy#: 1 Waterways: Harkins Slough, Gallivan Slough, Hanson Slough, Struve Slough
Airports: Watsonville Railways: Santa Cruz Branch Rail Line. Schools: Pajaro Valley High School, Cesar E. Chavez Middle School

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement to EIR (Note prior SCH# below) [] EA [] Final Document
[] Neg Dec [] Subsequent EIR (Note prior SCH# below) [] Draft EIS [] Other:
[X] Mit Neg Dec [] Other: [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [X] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Riparian Exception

Development Type:

- [] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[X] Industrial: Sq.ft. Acres 4 Employees 13 Power: Type MW
[] Educational Waste Treatment: Type MGD
[] Recreational Community Park Hazardous Waste: Type
[X] Other: Agricultural Buffer Reduction, Grading Approval

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [X] Septic Systems [] Water Supply/Groundwater
[X] Archaeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[X] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [] Other

Present Land Use/Zoning/General Plan Designation:

General Plan: Agriculture - Zoning: Agriculture/Watsonville Utility Prohibition/Airport zone

Project Description: (please use a separate page if necessary)

Proposal to establish a specialty lumbermill in five phases. In the first phase, the site infrastructure along with a bathroom would be constructed. The second phase would allow for the construction of a 5,000 square foot storage building, followed in the third phase by another 5,000 square foot storage building. The fourth phase would be the construction of the mill building. The final phase would be the replacement of the bathroom building with a two-story 1,600 square foot office building.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 3 _____ |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Rivers & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Office of Public School Construction | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 _____ | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 20, 2021

Ending Date September 20, 2021

Lead Agency (Complete if applicable):

Applicant: _____

Consulting Firm: _____

Address: _____

Address: _____

City/State/Zip: _____

City/State/Zip: _____

Phone: (____) _____

Contact: _____

Phone: (____) _____

Signature of Lead Agency Representative Matt Johnston Date August 19, 2021