



COUNTY OF SANTA CRUZ

PLANNING DEPARTMENT

701 OCEAN STREET, 4TH FLOOR, SANTA CRUZ, CA 95060
(831) 454-2580 FAX: (831) 454-2131
<http://www.sccoplanning.com/>

007-22 NOD

Received
CLERK OF THE BOARD
MAY 27 2022
BOARD OF SUPERVISORS
COUNTY OF SANTA CRUZ

NOTICE OF DETERMINATION

To:

County of Santa Cruz
Clerk of the Board
701 Ocean Street, Room 500
Santa Cruz, CA 95060

Office of Planning and Research
State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812-3044

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if applicable): 2021080399

Project Title: Ranport Lumbermill

Project Applicant: Richard M. Henry

Project Location: Project is located on the north side of Ranport Road within the community of Watsonville in the unincorporated Santa Cruz County. Santa Cruz County is bounded on the north by San Mateo County, on the south by Monterey and San Benito counties, on the east by Santa Clara County, and on the south and west by the Monterey Bay and the Pacific Ocean.

Project Description: Proposal to establish a specialty lumbermill in five phases. In the first phase, the site infrastructure along with a bathroom would be constructed. The second phase would allow for the construction of a 5,000 square foot storage building, followed in the third phase by another 5,000 square foot storage building. The fourth phase would be the construction of the mill building. The final phase would be the replacement of the bathroom building with a two-story 1,600 square foot office building.

This is to advise that the County of Santa Cruz has approved the above-described project on 05/06/2022 and has made the following determinations regarding the above described project: (Date)

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at the following location:

<https://www.sccoplanning.com/PlanningHome/Environmental/CEQAInitialStudiesEIRs.aspx>

County of Santa Cruz Planning Department
701 Ocean Street, 4th Floor
Santa Cruz, CA 95060

DocuSigned by:

Matt Johnston

Signature

Environmental Coordinator

Title

5/10/2022

Date

THIS NOTICE HAS BEEN POSTED AT THE CLERK

Date Received for Filing at Clerk of the Board FOR A

Updated 12/11

PERIOD COMMENCING 5/27/ 2022

AND ENDING 6/26/ 2022

Date Received for filing at OPR



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 44 — 05/27/2022 — 147
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2021080399

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Santa Cruz County Planning Department	LEAD AGENCY EMAIL	DATE 05/27/2022
COUNTY/STATE AGENCY OF FILING Santa Cruz	DOCUMENT NUMBER 007-22 NOD	

PROJECT TITLE

Ranport Lumbermill

PROJECT APPLICANT NAME Central Coast Lumber	PROJECT APPLICANT EMAIL	PHONE NUMBER (831) 200-4027
PROJECT APPLICANT ADDRESS 250 Ocean View Ave	CITY Santa Cruz	STATE CA
		ZIP CODE 95060

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 2,548.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other Check #3448 | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,598.00

SIGNATURE <i>X Emiko White</i>	AGENCY OF FILING PRINTED NAME AND TITLE Emiko White, Administrative Aide
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