

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Bethel Island Drainage and Flooding Remediation Mitigation Project

Lead Agency: Bethel Island Municipal Improvement District **Contact Person:** Regina Espinoza
Mailing Address: 3085 Stone Road **Phone:** 925-884-2210
City: Bethel Island **Zip:** 94511 **County:** Contra Costa

Project Location: County: Contra Costa City/Nearest Community: Bethel Island
 Cross Streets: Taylor Road Zip Code: 94511

Longitude/Latitude (degrees, minutes and seconds): 121 ° 39'33. " 83 " N / 38 ° 1'31. " 46 " W Total Acres: 5.5
 Assessor's Parcel No.: 031-091-001, 031-040-007, See project description. Section: N/A Twp.: N/A Range: N/A Base: N/A
 Within 2 Miles: State Hwy #: None Waterways: Taylor Slough
 Airports: None Railways: None Schools: None

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other:

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Flood Control Maintenance and Rehabilitation

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

General Agriculture (A-2) and Water Recreation (F-1) with a Flood Hazard Combining District (FH) overlay

Project Description: (please use a separate page if necessary)

The proposed project would alleviate known deficiencies within the Taylor Road drainage system by conducting debris and vegetation removal, repair and rehabilitation to existing culverts, upgrades to the secondary pump station, and clearing blocked inlets along the drainage alignment. Debris and vegetation removal along Taylor Road would occur within the existing Taylor Road drainage ditch extending from the primary pump station located at the intersection of Canal Road and Taylor Road south to a secondary pump station near the intersection of Bethel Island Road and Taylor Road. Additional APNs: 031-040-006, 028-050-004, 028-060-003, 028-060-019, 028-060-005, 028-060-012, 028-060-020.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>National Marine Fisheries Service</u>
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 27, 2021 Ending Date September 27, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>GEI Consultants, Inc.</u>	Applicant: <u>Bethel Island Municipal Improvement District</u>
Address: <u>2868 Prospect Park Drive, Suite 400</u>	Address: <u>3085 Stone Road</u>
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: <u>Bethel Island, CA 94511</u>
Contact: <u>Ken Koch</u>	Phone: <u>925-684-2210</u>
Phone: <u>661-433-6744</u>	

Signature of Lead Agency Representative:  Date: 8/23/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.