

# Notice of Exemption

**To:**  Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**WILDLIFE CONSERVATION BOARD**  
Mailing address: P.O. Box 944209  
Sacramento, CA 94244-2090

**County Clerk (County of):** N/A

**Attention:** Jasen Yee

**Project Title:** Lone Pine Ranch

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific:** Mendocino County APNs 011-530-10, 031-010-01, 031-010-09, 031-010-13, 031-010-17, 031-020-06, 031-020-07, 031-020-08, 031-030-01, 031-030-02, 031-030-05, 031-030-06, 031-150-28, 031-150-029, 031-150-34, and 031-150-35; **Trinity County APNs** 022-200-016, 022-200-014, 022-270-003, 022-270-001, 022-270-008, 022-270-009, and 022-270-010.

**Project Location – City:** Near the community of Alderpoint **Project Location – Counties:** Mendocino and Trinity

**Description of Nature, Purpose, and Beneficiaries of Project:** This project involves a grant to The Wildlands Conservancy to acquire in 7,479± acres of land for the protection of oak woodlands, annual grassland and open meadow areas along with a mixed conifer forest, including riparian corridors, salmonid streams, coastal watersheds and habitat linkages located near the community of Alderpoint in Trinity and Mendocino Counties. WCB Project ID: 2020175.

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:** (Check One)

- Ministerial (Sec. 15073):
- Declared Emergency [Sec. 15071 (a)]:
- Emergency Project [Sec. 15071 (b) and (c)]:
- Categorical Exemption. State Section number and type: Section 15313, Class 13 and Section 15325,
- Statutory Exemptions, State code Number: Class 25  
Public Resources Code 21080.28. Acquisition of an interest in Land by a Public Agency.

**Reasons why project is exempt:** Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 445-0137

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

DocuSigned by:  
  
 Signature: \_\_\_\_\_  
FFB26779029842B  
 Signed by Lead Agency  Signed by Applicant

Date: 8/27/2021 Title: Executive Director

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

ec: WCB Project Tracker  
WCB Board Meeting Folder