

This notice was posted on 08/27/2021
and will remain posted for a period of thirty days
through 09/27/2021

Deva Marie Proto, County Clerk
BY: [REDACTED]
Carrie Anderson, Deputy Clerk



Doc No.49-08272021-384 NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 · Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: File No. ADR21-0056
Public Agency: Sonoma County
Project Applicant: Keith Norman
Applicant Address: 100 Stony Point Rd,
Suite 130, Santa Rosa, CA 95401
Project Location: 1805 Dry Creek Rd.,
Healdsburg, CA 95448
Date of Approval: August 26, 2021

To:
County Clerk- Recorder Office Office of Planning and
County of Sonoma Research
585 Fiscal Drive, Room 103 P.O. Box 3044, Room 113
Santa Rosa, CA 95403 Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is an Administrative Design Review for the construction of a new non-conditioned 1,058 sq. ft. residential accessory structure including garage and shop area within 629 sq. ft. wall-enclosed area, and canopied gardening and carport areas on a 27.34± acres parcel zoned Land Intensive Agriculture (LIA) within a Scenic Landscape Unit (SR).

EXEMPT STATUS:

Categorical Exemption Section 15303(e) for New Construction or Conversion of Small Structures.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(e) (New Construction or Conversion of Small Structures, because it solely involves the construction of an accessory residential structure. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:



Digitally signed by Eduardo Hernández
DN: cn=Eduardo Hernández, o=County of Sonoma,
ou=Planning, email=Eduardo.Hernandez@sonoma-
county.org, c=US
Date: 2021.08.27 11:39:59 -0700

Eduardo Hernández, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1735



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
49-08272021-384

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 08/27/2021
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0827-05
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PROJECT TITLE
FILE NO. ADR21-0056

PROJECT APPLICANT NAME KEITH NORMAN	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1735
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PROJECT APPLICANT ADDRESS 100 STONY POINT RD STE 130	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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