



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 08 — 08/24/2021 — 014  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 -

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Crescent City	LEAD AGENCY EMAIL -	DATE 08/24/2021
COUNTY/STATE AGENCY OF FILING Del Norte	DOCUMENT NUMBER	

PROJECT TITLE

**The Perfect Union Medical and Adult-Use Cannabis Dispensary**

PROJECT APPLICANT NAME Perfect Union-Crescent City LLC, David Spradlin	PROJECT APPLICANT EMAIL -	PHONE NUMBER (707) 464-7483
PROJECT APPLICANT ADDRESS 983 3rd Street, Suite E	CITY Crescent City	STATE CA
		ZIP CODE 95531

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,445.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,480.25 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>x Theresa Gill</i>	AGENCY OF FILING PRINTED NAME AND TITLE Theresa Gill, Deputy Clerk
------------------------------------	---

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Del Norte  
981 H Street, Suite 160  
Crescent City, CA 95531

From: (Public Agency): City of Crescent City  
377 J Street  
Crescent City, CA 95531  
 (Address)

Project Title: The Perfect Union Medical and Adult-use Cannabis Dispensary

Project Applicant: Perfect Union - Crescent City LLC (David Spradlin)

Project Location - Specific:  
983 3rd Street, Suite E

Project Location - City: Crescent City Project Location - County: Del Norte

Description of Nature, Purpose and Beneficiaries of Project:

Conditional Use Permit, Sign Permit, and Parking Waiver for a medical and adult-use cannabis dispensary (storefront retail) within an existing building. Minor interior and exterior improvements are proposed to the building and site to accommodate the needs of the proposed business.

Name of Public Agency Approving Project: City of Crescent City Planning Commission

Name of Person or Agency Carrying Out Project: David Spradlin

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Infill Development Projects (Section 15332)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The project complies with the criteria in Section 15332 since it is: 1) consistent with the General Plan and Municipal Code; 2) proposed on a site less than 5 acres (~0.29 acres) in City limits that is adjacent to commercial uses along 3rd Street; 3) proposed on an existing developed and paved site with no habitat value; 4) a small cannabis dispensary that has limited potential to result in impacts to traffic, noise, air quality, or water quality; and 5) proposed on a site that is already served by utilities and public services.

Lead Agency  
Contact Person: Jon Olson Area Code/Telephone/Extension: (707) 951-3275

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: [Signature] Date: 8/24/2021 Title: City Engineer.

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OP **FILED**

**AUG 24 2021**

ALISSIA D. NORTHRUP  
CLERK/REORDER  
DEL NORTE COUNTY