



Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St. Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Santa Cruz
 Address: 701 Ocean Street
 Santa Cruz, CA 95060

From:

Public Agency: City of Watsonville
 Address: 250 Main Street
 Watsonville, CA 95076
 Contact: Alex Yasbek, P.E.
 Phone: (831) 768-3100

Lead Agency (if different from above): _____
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021090075

Project Title: Watsonville Climate Action and Adaptation Plan (CAAP)

Project Applicant: City of Watsonville

Project Location (include county): Watsonville, Santa Cruz County

Project Description:

The City of Watsonville is proposing to adopt the Climate Action and Adaptation Plan (CAAP). The CAAP includes the City's 2017 baseline GHG emissions; identifies projected emissions in 2030, 2045 and 2050; establishes the emissions reduction relative to the statewide targets under AB 32 and SB 32; and identifies 19 strategies and 33 measures the City will undertake to reduce GHG emissions. The project also includes amending the General Plan to include Policy 9.K, Climate Action and Adaptation.

This is to advise that the City of Watsonville has approved the above
 Lead Agency or Responsible Agency

described project on 10/26/2021 and has made the following determinations regarding the above
 (date)
 described project.

1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not adopted for this project.
5. A statement of Overriding Considerations was was not adopted for this project.
6. Findings were were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
<https://www.cityofwatsonville.org/833/Projects>

Signature (Public Agency): Title: Senior Civil Engineer

Date: 11/1/2021 Date Received for filing at OPR: _____



Print **StartOver** **Save**

RECEIPT NUMBER:
 44 — 11012021 — 246
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Watsonville		LEAD AGENCY EMAIL	DATE 11012021
COUNTY/STATE AGENCY OF FILING Santa Cruz		DOCUMENT NUMBER 026-21 NOD	
PROJECT TITLE			

Watsonville Climate Action and Adaptation Plan (CAAP)

PROJECT APPLICANT NAME City of Watsonville c/o Alex Yasbek	PROJECT APPLICANT EMAIL	PHONE NUMBER (831) 768-3100	
PROJECT APPLICANT ADDRESS 250 Main Street	CITY Watsonville	STATE CA	ZIP CODE 95076

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | <u>2,480.25</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other CK No 285332 \$2,530.25 10/29/2021 | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,530.25

SIGNATURE

X *Juliette Burke*

AGENCY OF FILING PRINTED NAME AND TITLE

Juliette Burke, Administrative Aide