



PUBLIC NOTICE
INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION
CITY OF SAN JOSE, CALIFORNIA

Project Name: 1436 State Street Project

File No.: SP18-058/ER21-110

Description: Special Use Permit for improvements to the interior of the existing 3,000-square-foot metal building, construction of a new 635-square-foot utility building, installation of new storage tanks, and re-paving of the site. The proposed project would also include the installation of new landscaping along project boundaries and the creation of new parking areas on the 0.98-acre project site.

Location: 1436 State Street, San Jose.

Assessor's Parcel No.: 015-11-056, 015-11-085, 015-11- 094

Council District: 4

Applicant Contact Information: Pacific Surfacing, Inc. (ATTN: Clay Laucella); 2066 Warm Springs Court, Fremont, CA 94539; 510-440-9494; claucella@pacificsurfacing.com

The City has performed an environmental review of the project. The environmental review examines the nature and extent of any adverse effects on the environment that could occur if the project is approved and implemented. Based on the review, the City has prepared a Draft Mitigated Negative Declaration (MND) for this project. An MND is a statement by the City that the project will not have a significant effect on the environment because the project will include mitigation measures that will reduce identified project impacts to a less than significant level. The project site is present on any list pursuant to Section 65962.5 of the California Government Code.

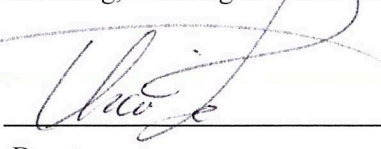
The public is welcome to review and comment on the Draft MND. The public comment period for this Draft MND begins on **Friday September 3, 2021 and ends on Monday October 4, 2021**. The Draft MND, Initial Study, and reference documents are available online at: www.sanjoseca.gov/negativedeclarations

The documents are also available for review with an appointment during normal business hours at the City of San Jose Department of Planning, Building and Code Enforcement, located at City Hall, 200 East Santa Clara Street; or during normal business hours at Dr. Martin Luther King, Jr. Main Library, located at 150 E. San Fernando Street; and the Alviso Branch Library located at 5050 North 1st Street. Please contact Thai-Chau Le at (408) 535-5658, or by e-mail at Thai-Chau.Le@sanjoseca.gov for appointment request or additional questions, comments, or concerns.

CHRISTOPHER BURTON, Director
Planning, Building and Code Enforcement

08/31/2021

Date



Deputy

Circulation period: September 3, 2021 to October 4, 2021