

**NOTICE OF AVAILABILITY/NOTICE OF INTENT TO
ADOPT A MITIGATED NEGATIVE DECLARATION
PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

This notice is to advise responsible and trustee agencies as well as interested parties and those potentially affected by the project that the City of Lancaster has prepared an Initial Study/Mitigated Negative Declaration (IS/MND) for the project identified below (SPR No. 21-07). The City has determined that the project will not result in significant environmental impacts with the implementation of the identified mitigation measures.

Project Description: The proposed project consists of the construction and operation of 5.72 megawatt (MW) direct current (DC)/4.38 MW alternating current (AC) solar facility with battery storage in the Light Industrial (LI) zone. The proposed project would be constructed as three separate arrays and two of the array areas would also have battery storage. This development would support Antelope Valley Transit Authority (AVTA) operations. The project site is located on approximately 43 acres at the southeastern corner of Avenue L-8 and 6th Street West in the City of Lancaster (Assessor's Parcel Numbers [APNs] 3128-010-026, 3128-013-001, 3128-013-002, 3128-013-004, 3128-013-012, 3128-013-013, 3128-013-014 [acquisition only]). Mitigation measures have been identified for air quality, biological resources, cultural resources, geology/soils, and hazards/hazardous materials.

Availability of Documents: The IS/MND is available for review at:

- The Lancaster Public Library located at 601 W. Lancaster Boulevard, Lancaster, CA
- City of Lancaster offices located at 44933 Fern Avenue, Lancaster, CA
- Online at <https://www.cityoflancasterca.org/about-us/departments-services/development-services/planning/environmental-review>

Comment Period: The comment period for this IS/MND starts on September 3, 2021 and closes on October 4, 2021. You are encouraged to submit comments regarding the proposed IS/MND and/or the merits of the proposed project. You may do so by submitting written comments to the address below and should be received no later than October 4, 2021.

Lead Agency Name and Address:

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