

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Mountain Empire Unified School District
3291 Buckman Springs Road
Pine Valley, CA 91962

County Clerk

County of: San Diego
1600 Pacific Hwy #260
San Diego, CA 92101

(Address)

Project Title: Mountain Empire High School - Water System Improvements - Planning Phase

Project Applicant: Mountain Empire Unified School District

Project Location - Specific:

Mountain Empire High School; 3291 Buckman Springs Road, Pine Valley, CA

Project Location - City: Pine Valley Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:

Prepare planning and design phase drinking water system technical, design, and environmental documents; perform geotechnical investigation with borings and/or trenching; and drill a test hole to support a funding application to the State Water Resources Control Board for construction of improvements to Mountain Empire High School's drinking water system (Public Water System No. 3700117).

Name of Public Agency Approving Project: Mountain Empire Unified School District

Name of Person or Agency Carrying Out Project: Mountain Empire Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15304(f) - Minor Trenching, 15306 - Information Collection, 15262 - Feasibility and Planning Studies
Statutory Exemptions. State code number:

Reasons why project is exempt:

Project involves the evaluation of existing water infrastructure (interiors of wells and storage tank); preparation of reports, designs, and environmental documents; geotechnical investigation including excavation by boring and/or trenching; and drilling of a test hole to obtain geological information in support of a future permanent well.

Lead Agency Contact Person: Gary Hobelman, Asst. Superintendent Area Code/Telephone/Extension: (619) 473-9022 x1136

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Gary Hobelman Date: 4/13/2021 Title: Assistant Superintendent

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED

Apr 20, 2021 01:18 PM
Ernest J Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2021-000275
State Receipt # 37042020210234

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

MOUNTAIN EMPIRE HIGH SCHOOL - WATER SYSTEM IMPROVEMENTS -
PLANNING PHASE

Check Document being Filed:

- Environmental Impact Report (EIR)
 Mitigated Negative Declaration (MND) or Negative Declaration (ND)
 Notice of Exemption (NOE)
 Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** April 20, 2021
Posted April 20, 2021 **Removed** MAY 20 2021
Returned to agency on MAY 24 2021
DEPUTY Monica Morales

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
 37-04/20/2021-0234
 STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MOUNTAIN EMPIRE UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 04/20/2021
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2021-0234
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PROJECT TITLE
 MOUNTAIN EMPIRE HIGH SCHOOL-WATER SYSTEM IMPROVEMENTS-PLANNING PHASE

PROJECT APPLICANT NAME MOUNTAIN EMPIRE UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-473-9022
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PROJECT APPLICANT ADDRESS 3291 BUCKMAN SPRINGS ROAD	CITY PINE VALLEY	STATE CA	ZIP CODE 91962
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00

Exempt from fee

Notice of Exemption (attach)
 CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, KARINA ORTIZ, Deputy
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Payment Reference #: CHECK NO 14-766670



San Diego County



Transaction #: 5470636
Receipt #: 2021254801

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 04/20/2021
Cashier Location: SD

Print Date: 04/20/2021 1:19 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #14-766670 \$50.00

Total Payments \$50.00

Filings

CEQA - NOE FILE #: 2021-000275 Date: 04/20/2021 1:18PM Pages: 2
State Receipt # 37-04/20/2021-0234

Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:		\$50.00

COVER LETTER

Total Fees Due: \$0.00

Grand Total - All Documents: \$50.00

SAN DIEGO COUNTY OFFICE OF EDUCATION
Mt. Empire Unified
General Fund

JPMORGAN CHASE BANK, N.A.
COLUMBUS, OHIO

WARRANT NO.
14-766670

56-1544/441
VOID 6 MONTHS AFTER DATE OF ISSUE
4/8/2021

FIFTY AND 00/100

PAY **5000**
ONLY **CTSCTS**

Amount
\$50.00

THE TREASURER OF SAN DIEGO COUNTY, CALIFORNIA

Pay to the order of
SAN DIEGO COUNTY CLERK
1600 PACIFIC HWY #260
SAN DIEGO CA 92101

[Signature]
EXAMINED & APPROVED BY COUNTY SUPERINTENDENT OF SCHOOLS
[Signature]

⑈ 14766670⑈ ⑆ 044115443⑆ 309152699⑈

PO Nbr	Invoice	Doc. Date	Gross Amount	Discount Taken	Net Amount
000000728	SAN DIEGO COUNTY CLERK	2021-04-08			
0000009684	NOTICE OF EXEMPTION, MEHS	03/09/2021	50.00	0.00	50.00