

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: _____ *Street Address:* _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: _____
 Address: _____

From:

Public Agency: _____
 Address: _____

 Contact: _____
 Phone: _____

Lead Agency (if different from above): _____
 Address: _____

 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): _____

Project Title: _____

Project Applicant: _____

Project Location (include county): _____

Project Description:

This is to advise that the _____ has approved the above
 (Lead Agency or Responsible Agency)

described project on _____ and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: www.slocity.org/government/

Signature (Public Agency): /s/ Robert Hill Title: _____

Date: _____ Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

| |
|--|
| RECEIPT NUMBER: 40-11102021-162 |
| STATE CLEARINGHOUSE NUMBER (if applicable) 2021090185 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|--|--------------------|
| LEAD AGENCY CITY OF SAN LUIS OBISPO | LEAD AGENCY EMAIL rhill@slocity.org | DATE 11/10/2021 |
| COUNTY/STATE AGENCY OF FILING SAN LUIS OBISPO | DOCUMENT NUMBER | |

PROJECT TITLE
 OPEN SPACE WINTER EVENING HOURS OF USE AT CERRO SAN LUIS NATURAL RESERVE

| | | |
|---|--|--------------------------------|
| PROJECT APPLICANT NAME CITY OF SAN LUIS OBISPO | PROJECT APPLICANT EMAIL rhill@slocity.org | PHONE NUMBER (805) 781-7211 |
| PROJECT APPLICANT ADDRESS 990 PALM STREET | CITY SAN LUIS OBISPO | STATE CA |
| | | ZIP CODE 93401 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ <u>2,480.25</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ _____ |
| | | |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |

| | | |
|---|----------|-----------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ _____ |


PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,530.25

| | |
|--------------------------------------|---|
| SIGNATURE X <i>Naomi Balseiro</i> | AGENCY OF FILING PRINTED NAME AND TITLE Naomi Balseiro, Deputy County Clerk-Recorder |
|--------------------------------------|---|

Filed in County Clerk's Office
 Helen Nolan
 San Luis Obispo - County Clerk-Recorder
40-11102021-162
 11/10/2021
 FISH
 Pages: 2
 Fee: \$ 2530.25
 By nbalseiro, Deputy



Night Holog

Notice of Determination / Fish & Game

Filing Fee. *RF* 11/9/21 101-1005-62509

Helen Nolan
San Luis Obispo
County Clerk-Recorder
Main Office (805) 781-5080
Atascadero (805) 461-6041
www.slovote.com

Receipt: 21-59895

| ProductName | Extended |
|--------------------------|-------------------------|
| FISH FISH AND WLDLIFE | \$2,530.25 |
| FILING | |
| # Pages | 2 |
| Document # | 40-11102021-162 |
| Document Info: | CITY OF SAN LUIS OBISPO |
| Filing Type | ND |
| Sub-Total | \$2,530.25 |
| Service Fee | \$1.49 |
| Total | \$2,531.74 |
| Tender (Credit Card OTC) | \$2,531.74 |
| Transaction ID | 14362800602,14362807402 |
| Service Fee | \$1.49 |
| Credit Card # | XXXX9719 |
| Auth Code | 061437 |
| Credit Card Invoice # | BPI646S834 |

Signature

PLEASE KEEP FOR REFERENCE

11/10/21 12:05 PM nbalseiro
San Luis Obispo