

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** F St. Multi-Family General Plan Amendment #2020-02, Zone Change #2020-02, and Site Plan Review #2020-06

Lead Agency: City of Los Banos Contact Person: Rudy Luquin  
 Mailing Address: 520 J St Phone: (209) 827-2433  
 City: Los Banos Zip: 93635 County: Merced

**Project Location:** County: Merced City/Nearest Community: Los Banos

Cross Streets: F Street & Santa Rita Avenue Zip Code: 93635

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: 025-152-005 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 165 Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units 16 Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Vacant Lot, General Commercial Zoning District (C-1), Industrial (I) General Plan Designation

**Project Description:** (please use a separate page if necessary)

General Plan Amendment of 0.90 acres from Industrial to High Density Residential; a Zone Change of 0.90 acres from General Commercial (C-1) to High Density Residential (R-3); and the construction of two (2) multi-family buildings (9,068 square feet each) with a total of 16 residential dwelling units.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- \_\_\_\_\_ Air Resources Board
- \_\_\_\_\_ Boating & Waterways, Department of
- \_\_\_\_\_ California Emergency Management Agency
- \_\_\_\_\_ California Highway Patrol
- \_\_\_\_\_ Caltrans District # \_\_\_\_\_
- \_\_\_\_\_ Caltrans Division of Aeronautics
- \_\_\_\_\_ Caltrans Planning
- \_\_\_\_\_ Central Valley Flood Protection Board
- \_\_\_\_\_ Coachella Valley Mtns. Conservancy
- \_\_\_\_\_ Coastal Commission
- \_\_\_\_\_ Colorado River Board
- \_\_\_\_\_ Conservation, Department of
- \_\_\_\_\_ Corrections, Department of
- \_\_\_\_\_ Delta Protection Commission
- \_\_\_\_\_ Education, Department of
- \_\_\_\_\_ Energy Commission
- \_\_\_\_\_ Fish & Game Region # \_\_\_\_\_
- \_\_\_\_\_ Food & Agriculture, Department of
- \_\_\_\_\_ Forestry and Fire Protection, Department of
- \_\_\_\_\_ General Services, Department of
- \_\_\_\_\_ Health Services, Department of
- \_\_\_\_\_ Housing & Community Development
- \_\_\_\_\_ Native American Heritage Commission

- \_\_\_\_\_ Office of Historic Preservation
- \_\_\_\_\_ Office of Public School Construction
- \_\_\_\_\_ Parks & Recreation, Department of
- \_\_\_\_\_ Pesticide Regulation, Department of
- \_\_\_\_\_ Public Utilities Commission
- \_\_\_\_\_ Regional WQCB # \_\_\_\_\_
- \_\_\_\_\_ Resources Agency
- \_\_\_\_\_ Resources Recycling and Recovery, Department of
- \_\_\_\_\_ S.F. Bay Conservation & Development Comm.
- \_\_\_\_\_ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- \_\_\_\_\_ San Joaquin River Conservancy
- \_\_\_\_\_ Santa Monica Mtns. Conservancy
- \_\_\_\_\_ State Lands Commission
- \_\_\_\_\_ SWRCB: Clean Water Grants
- \_\_\_\_\_ SWRCB: Water Quality
- \_\_\_\_\_ SWRCB: Water Rights
- \_\_\_\_\_ Tahoe Regional Planning Agency
- \_\_\_\_\_ Toxic Substances Control, Department of
- \_\_\_\_\_ Water Resources, Department of
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_

**Local Public Review Period (to be filled in by lead agency)**

Starting Date September 10, 2021 Ending Date October 11, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Signature of Lead Agency Representative:  Date: 9/10/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.