



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** February 2, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2021090210  
**Use Permit Application No. PLN2021-0080 - Boomers Modesto**

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The Lead Agency has added some additional attachments to the project. Refer to the attachment(s):

- **PHN – Boomers Modesto**

All other project information remains the same.