



# NOTICE OF EXEMPTION

<b>TO:</b> <b>Contra Costa County Clerk-Recorder's Office</b> <b>P.O Box 350</b> <b>Martinez, CA 94553</b>	<b>FROM: (LEAD AGENCY)</b> EAST BAY MUNICIPAL UTILITY DISTRICT Office of the Secretary - (510) 287-0404 375 Eleventh Street, MS 806 Oakland, CA 94607-4240  <input checked="" type="checkbox"/> Lead Agency is the Project Applicant <input checked="" type="checkbox"/> Lead Agency is Public Agency Approving Project <input checked="" type="checkbox"/> Lead Agency is Carrying Out Project
---	---

**PROJECT INFORMATION**

- TITLE: SD-429 NRWPR Facility Improvements Phase 3
- LOCATION: *(City, County, and specific location)*  
Richmond, Contra Costa County, North Richmond Water Reclamation Plant (NRWRP), 105 Brookside Drive
- DESCRIPTION: The project consists of replacing aging equipment at the North Richmond Water Reclamation Plant (NRWRP) in Richmond, California. The project involves replacing three sulfuric acid and three sodium hypochlorite metering pumps, motors, and drives at the NRWRP, along with miscellaneous concrete and demolition work.

**EXEMPTION FINDING** (Check one)

This project is exempt from CEQA because:

- Activity is not a project
- Activity is Ministerial (Sec.21080(b)(1); Guideline 15268)
- Activity is a Declared Emergency (Sec.21080(b)(3); Guideline 15269(a))
- Activity is an Emergency Project (Sec.21080(b)(4); Guideline 15269(b)(c))
- Activity is Categorically Exempt Under Guideline 14 CCR 15301(b)
- Activity is Statutorily Exempt Under Guideline \_\_\_\_\_
- Reasons why project is exempt: The project consists of the repair and maintenance of existing public facilities as specified in the exemption.

**APPROVAL BY INITIATING UNIT: 926 Wastewater Planning**

<u>7/20/2021</u>	<u>Jennifer Ku <i>JK</i></u>	<u>Matthew R. Hoelt <i>MH</i></u>
1. DATE PREPARED	2. PREPARED BY (initial)	3. REVIEWED BY (Unit Supv. initial)
<u>Douglas Y. Higashi</u>	<u><i>Douglas Y. Higashi</i></u>	
4. RECOMMENDED BY (Division/Section Manager)		
<u>Matthew R. Hoelt</u>	<u>702</u>	<u>Senior Civil Engineer</u>
5. CONTACT PERSON	MAIL SLOT #	TITLE
		<u>510-287-0214</u>
		PHONE

**NOTICE OF EXEMPTION APPROVED FOR FILING WITH THE COUNTY CLERK**

<u>9/8/2021</u>	<u>Eileen M. White <i>Eileen M. White</i></u>
DATE	DEPARTMENT DIRECTOR
<u>9/20/21</u>	<u>Rischa Cole <i>Rischa S. Cole</i></u>
DATE FORWARDED TO COUNTY CLERK	SECRETARY OF THE DISTRICT