



County of Lassen
Department of Planning and Building Services

• Planning • Building Permits • Code Enforcement • Surveyor • Surface Mining

Maurice L. Anderson, Director
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September 13, 2021

Zoning & Building
Inspection Requests
Phone: 530 257-5263

NOTICE OF PREAPPLICATION CONSULTATION

Applicant/Owner: Lassen Municipal Utility District (LMUD), Patrick Holley

File No.: PR 2021-001

Project: Preliminary review of a project proposal seeking to leave a 69-kV power transmission line approximately 20 feet wide and 81,000 feet in length (approximately 17,000 feet of this line is on USFS Property) in place and turn the line over (transfer ownership) to Surprise Valley Electrification Corporation for energization.

Location: The transmission line extends from where Susanville Road intersects State Highway 139, 6 miles south of Adin, and continues south along State Highway 139 to the Hayden Hill Mine site, 12 miles south of Adin.

A.P.N.: 015-120-013-000 (Hayden Hill Mine)

Staff Contact: Cortney Flather, Natural Resources Technician

The project described above is being referred to your agency for preapplication consultation to obtain comments concerning potentially significant impacts which could result from project approval.

The power line was acquired by LMUD from the mine operator, Lassen Gold Mining Inc. (LGMI), in December 2007. During the permitting process, prior to LMUD’s purchase, a mitigation measure was adopted in the Environmental Impact Report (EIR) for the approval of the Use Permit and Reclamation Plan which required removal of the power line at the conclusion of mining activity. The power line was constructed specifically for operation of the mine, and was owned privately to lessen development and growth-inducing impacts. Mining activity concluded in 1997 and the line has not been energized for several years.

The applicant will be required to submit a Reclamation Plan Amendment application and prepare a Subsequent EIR. A General Plan Amendment application will also be required due to the Hayden Hill Resource Plan being adopted as an amendment to the Lassen County General Plan in 1991 which states that the transmission line “shall be removed as part of the reclamation process.”

Attached with this letter are the preliminary review application and site map depicting the location of

the project. Graphics and other supporting material are available through this Department upon request.

Comments submitted by your agency should focus on the potentially significant project-related impacts that are within your agency's jurisdiction and area of expertise. In addition to commenting on the significance of potential impacts, you are encouraged to suggest any known mitigation measures which would reduce such impacts to a less than significant level. You are also encouraged to make recommendations regarding any additional studies or other information that may be needed to accurately determine the significance of project impacts and/or appropriate mitigation measures.

We welcome any comments your agency may have regarding this project. We will use comments received during this preapplication consultation to ensure that all significant impacts are analyzed during the environmental review process. In order to be considered prior to conclusion of this preliminary review for this project, your comments must be received by Wednesday, October 13, 2021.

If you have any questions concerning the project, please contact Cortney Flather, Natural Resources Technician, at (530) 251-8271.

Sincerely,


fw: Maurice L. Anderson,
Environmental Review Officer

MLA:clf

Enclosures:

Preliminary Review Application
Site Map

Distribution: County Administrative Officer; County Fire Warden; CAL FIRE; County Environmental Health Department; Lassen County Fish and Game Commission; County Public Works; County Public Works/Road Division; California Energy Commission; State Water Resources Control Board, Central Valley Regional Water Quality Control Board; Department of Conservation, Division of Mine Reclamation; Department of Water Resources; Department of Fish and Wildlife; Caltrans, District 2; Modoc National Forest; Bureau of Land Management-Applegate; Supervisor Albaugh; Surprise Valley Electrification Corporation.



PRELIMINARY REVIEW APPLICATION

FILING FEE: \$500 and ENVIRONMENTAL HEALTH FEE: \$85
 DEPARTMENT OF PLANNING AND BUILDING SERVICES
 707 Nevada Street, Suite 5 · Susanville, CA 96130-3912
 (530) 251-8269 · (530) 251-8373 (fax)
 www.co.lassen.ca.us

Form must be typed or printed clearly in black or blue ink. All sections must be completed in full.
 This application consists of one page; only attach additional sheets if necessary.

FILE NO. PR2021-001

Property Owner/s	Property Owner/s
Name: <u>Lassen Municipal Utility Dist.</u>	Name:
Mailing Address: <u>65 S. Roop Street</u>	Mailing Address:
City, ST, Zip: <u>Susanville, CA 96130</u>	City, ST, Zip:
Telephone: <u>530 257-6854</u> Fax:	Telephone: Fax:
Email: <u>pholley@LMUD.org</u>	Email:

Applicant/Authorized Representative*	Agent (Land Surveyor/Engineer/Consultant)
Same as above: <input checked="" type="checkbox"/>	Correspondence also sent to: <input type="checkbox"/>
Name: <u>Patrick Holley</u>	Name:
Mailing Address:	Mailing Address:
City, ST, Zip:	City, ST, Zip:
Telephone: Fax:	Telephone: Fax:
Email:	Email: License #:

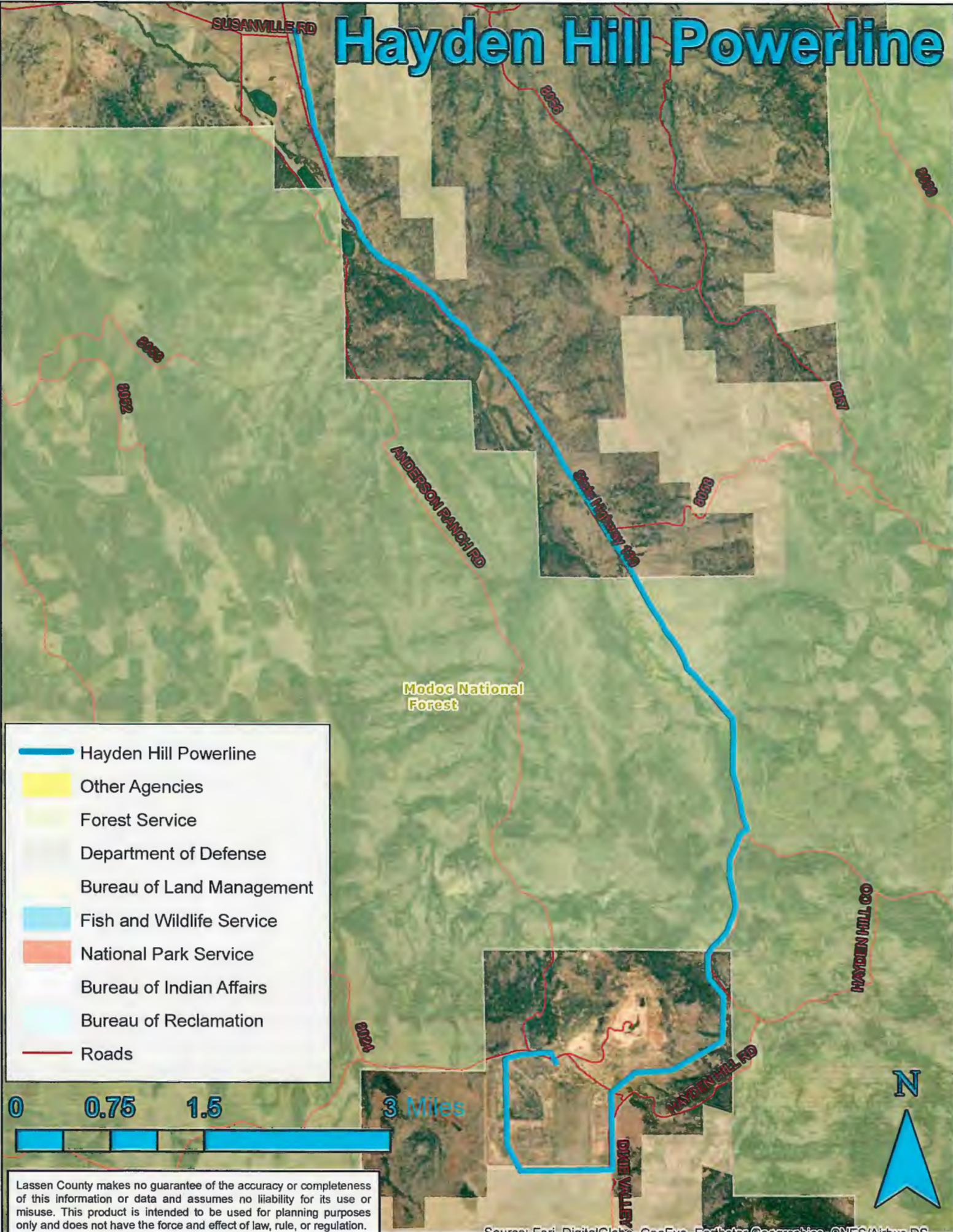
Project Address or Specific Location: <u>Easement LGMI Grant and USFS Special Use Permit</u>			
Deed Reference: Book:	Page:	Year:	Doc#:
Zoning:	General Plan Designation:		
Parcel Size (acreage): <u>See Exhibit C (Att. 1) and (Att. 2)</u>	Section:	Township:	Range:
Assessor's Parcel Number(s):	- -	- -	- -
- -	- -	- -	- -

Project Description (please indicate all documents you attach to this application):

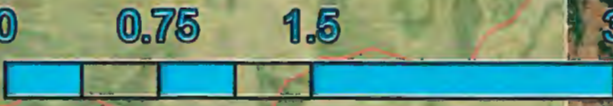
See Attachment a - Project Description
Attachment 1 - Exhibit C Easement
Attachment 2 - Special Use Permit USFS Madoc

SIGNATURE OF PROPERTY OWNER(S): I HEREBY ACKNOWLEDGE THAT: I have read this application and state that the information given is both true and correct to the best of my knowledge. I agree to comply with all County ordinances and State laws concerning this application.	*SIGNATURE OF APPLICANT/AUTHORIZED REPRESENTATIVE (Representative may sign application on behalf of the property owner only if Letter of Authorization from the owner/s is provided).
<u>Patrick Holley</u> Date: <u>8-30-21</u> <u>LMUD/Easement Owner</u> Date:	<u>Patrick Holley</u> Date: <u>8-30-21</u> Date:

Hayden Hill Powerline



- Hayden Hill Powerline
- Other Agencies
- Forest Service
- Department of Defense
- Bureau of Land Management
- Fish and Wildlife Service
- National Park Service
- Bureau of Indian Affairs
- Bureau of Reclamation
- Roads



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