



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: November 3, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2021090262
Coastal Rail Trail Segments 8 and 9

The lead agency has *extended* the State review period for the above referenced project to **November 14th, 2022** to accommodate the review process. Refer to the attachment **Rail Trail 8-9 EIR SCH-Memo+Notice-of-Extension-to-Nov14_2021090262** for more details. All other project information remains the same.