

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534



Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Sahara Mobile Village - Stevens Creek Eucalyptus Removal and Revegetation Phase 1 (Streambed Alteration Agreement No. EPIMS-SCL-14313-R3)

Project Location (include county): The Project is located in the City of Mountain View, Santa Clara County, California, 94040. The coordinates are 37.375227° N latitude and 122.069379° W longitude (NAD 83 or WGS 84). The Assessor's Parcel Number is 197-42-006.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Lake and Streambed Alteration Agreement number EPIMS-SCL-14313-R3, pursuant to section 1602 of the Fish and Game Code to the project Applicant, Sahara Mobile Village.

The Project is limited to non-native invasive plant removal and revegetation along 200 lineal feet and 0.2 acre of the west bank of Stevens Creek. Non-native invasive tree removal includes the use of chain saws to remove branches and a crane, staged at top of bank, to lower branches to the ground. *Eucalyptus* stumps will be treated with a riparian area-approved herbicide. During subsequent years, removal of *Eucalyptus* seedlings and follow-up stump treatments will be performed as necessary. Revegetation includes planting or seeding of native trees, shrubs, herbs, and grasses.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Sahara Mobile Village

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type –Class (33); California Code of Regulations, title 14, section 15333

Reasons why project is exempt: The Project is restoration of riparian habitat through invasive plant removal and revegetation with native plants in an area less than 5 acres.

CDFW Contact Person: Kristin Garrison, 707-944-5534

DocuSigned by:
Craig Weightman
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Signature: _____ Date: 9/10/2021

Craig J. Weightman, Environmental Program Manager

Date received for filing at OPR: _____