

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534



Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Frost Road-Packwood Creek Culvert Replacement (Streambed Alteration Agreement No. EPIMS-SCL-18365-R3)

Project Location (include county): The Project is located within Anderson Lake County Park, Santa Clara County, California. The coordinates are 37.169554° N latitude and -121.589233° W longitude (NAD 83 or WGS 84). The Assessor's Parcel Number is 729-46-007.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Lake and Streambed Alteration Agreement number EPIMS-SCL-18365-R3, pursuant to section 1602 of the Fish and Game Code to the project Applicant, County of Santa Clara.

The Project is limited to erosion repair and replacement of a culvert. The disarticulated 8-foot diameter and 60-foot-long culvert along Packwood Creek and under Frost Road will be replaced. Installation of the culvert will require excavation and compaction of gravel into the streambed within the existing culvert footprint to prevent water from undermining the culvert. There will be a total of 1350 square feet of rip rap placed at each end of the culvert. Native soil from a nearby borrow pit outside of the riparian area will be placed on the top and creek sides of the culvert to repair erosion and restore the road to a 12-foot width.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: County of Santa Clara

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type –Class (1); California Code of Regulations, title 14, section 15301

Reasons why project is exempt: The project is repair of an existing public facility with negligible or no expansion of the existing use.

CDFW Contact Person: Kristin Garrison, 707-944-5534

DocuSigned by:
Craig Weightman
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Signature:

Date: 9/14/2021

Craig J. Weightman, Environmental Program Manager

Date received for filing at OPR: _____