

## **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Community Development	opment Department
	255 N. Forbes Street	
	Lakeport, CA 95453	2024-014
County Clerk County of: Lake	(Address)	FILED
255 N. Forbes Street		FILED
Lakeport, CA 95453		February 26, 2024
Project Title: Sunrise Shore Mutual	Water Company - Water Tank Replacement	JENAVIVE HERRINGTO
Project Applicant: Brelje and Race C	Consulting Engineers	LAKE COUNTY
Project Location - Specific:		By 16_
6030 & 6200 Sunrise Court		Deputy clerk
Project Location - City: Lower Lake	Project Location - County: Lake	
Description of Nature, Purpose and Be		
bolted steel tanks, improve the acce and monitoring system, and abando	sce two (2) 15,000 Gal redwood cisterns with two ss driveway, access gate, propane backup systemment of two (2) existing and non-producing wells	n, on-site well
Name of Public Agency Approving Proj	ect: Community Development Department	
Name of Person or Agency Carrying Or	ut Project: Max Stockton, Assistant Planner	
Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 1  Declared Emergency (Sec. 21080 Emergency Project (Sec. 21080 Emergency Project (Sec. 21080 Emergency Exemption. State to Statutory Exemptions. State co	080(b)(3); 15269(a));	a project 15060(c)(1)
Reasons why project is exempt:		
proposed extension is not classi	quately analyzed under CEQA (IS 21-19), a fied as a project under CEQA section 15060 ental review is necessary to approve this ext	0(c)(1) through
Lead Agency Contact Person: Max Stockton	Area Code/Telephone/Extension:	707-263-2221
If filed by applicant: 1. Attach certified document of exe 2. Has a Notice of Exemption been	mption finding. filed by the public agency approving the project?	Yes No
Signature: 200 ALL	Date: 2.26.2024 Title: Assistant	Planner
<ul> <li>Signed by Lead Agency</li> </ul>	Signed by Applicant	
Authority cited: Sections 21083 and 21110, Pub Reference: Sections 21108, 21152, and 21152.		R:

DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

		Print	StartOver	Save
	Ĭ	RECEIPT NUME	BER:	
		17-02/26/2024-0	10	
		STATE CLEARIN	NGHOUSE NUM	MBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
LEAD AGENCY LE	ADAGENCY EMAIL		DATE	
LAKE COUNTY COMMUNITY DEVELOPMENT			02/26/2024	
COUNTY/STATE AGENCY OF FILING			DOCUMENT N	JUMBER
LAKE COUNTY			2024-014	
PROJECT TITLE				
SUNRISE SHORE MUTUAL WATER COMPANY - WATER TANK REPL	(S) WON_149 18000/AC265/194 (S)		T	
	ROJECT APPLICANT EM	AIL	PHONE NUMB	3ER
BRELJE AND RACE CONSULTING ENGINEERS				
PROJECT APPLICANT ADDRESS C	ITY	STATE	ZIP CODE	
6030/6200 SUNRISE COURT	OWER LAKE	CA	95457	
PROJECT APPLICANT (Check appropriate box)				
☐ Local Public Agency ☐ School District ☐ €	Other Special District	State A	gency	▼ Private Entity
CHECK APPLICABLE FEES:		1.054.05		
☐ Environmental Impact Report (EIR)				
Mitigated/Negative Declaration (MND)(ND)				
☐ Certified Regulatory Program (CRP) document - payment due dire	otly to CDFW \$	1,377.25 \$		
To Superint Country				
☑ Exempt from fee				
<ul><li>☑ Notice of Exemption (attach)</li><li>☐ CDFW No Effect Determination (attach)</li></ul>				
Fee previously paid (attach previously issued cash receipt copy)				
The previously paid (attacks previously issued dash receipt copy)				
☐ Water Right Application or Petition Fee (State Water Resources Co	ontrol Board only)	850.00.\$		
☑ County documentary handling fee	\$			
Other	Ψ	\$0.00		
PAYMENT METHOD:				
☐ Cash ☐ Credit 🗷 Check ☐ Other 5198	TOTAL RE	CEIVED \$		50.00
SIGNATURE AGENCY	OF FILING PRINTED NAM	IE AND TITLE		
X ROL		[	Deputy Cour	ty Clerk