

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: ParkIT! Shuttle Program & Reservation System Project

Lead Agency: State of California Department of Parks and Recreation Contact Person: Matthew Allen
Mailing Address: 2211 Garden Road Phone: (831) 649-2839
City: Monterey Zip: 93940 County: Monterey

Project Location: County: Monterey City/Nearest Community: Carmel-by-the-Sea, CA
Cross Streets: State Route 1 and Rio Road Zip Code: 93923
Longitude/Latitude (degrees, minutes and seconds): 36 ° 32 ' 139 " N / -121 ° 54 ' 425 " W Total Acres: 1.4
Assessor's Parcel No.: N/A Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 1 Waterways: Carmel River
Airports: N/A Railways: N/A Schools: Carmel Middle School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: Parking Facility and Shuttle Program for State Parks Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Coastal Zone, Carmel Valley Master Plan Land Use Plan: Special Treatment Area

Project Description: (please use a separate page if necessary)

(See attached sheet)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 5	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 3
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 20th, 2021 Ending Date November 19th, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Denise Duffy & Associates, Inc.</u>	Applicant: <u>State of California Department of Parks and Recreation</u>
Address: <u>947 Cass Street, Suite 5</u>	Address: <u>2211 Garden Road</u>
City/State/Zip: <u>Monterey, CA 93940</u>	City/State/Zip: <u>Monterey, CA 93940</u>
Contact: <u>Tyler Potter, J.D., AICP</u>	Phone: <u>(831) 649-2839</u>
Phone: <u>831-373-4341</u>	

Signature of Lead Agency Representative:  Date: 10/10/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

PROJECT DESCRIPTION

The Proposed Project consists of two (2) primary project components: 1) the ParkIT! Shuttle Program and associated subcomponents; and 2) State Park's proposed Day-Use Reservation System for visitors to Point Lobos.

ParkIT! Shuttle Program

The ParkIT! Shuttle Program consists of three (3) distinct elements: 1) construction of an alternative parking facility located at a portion of vacant land commonly known as Marathon Flats; 2) temporary use of the Blue Roof Office Buildings' parking lot and/or Palo Corona Regional Park parking lot while the Marathon Flats parking facility is under construction; and 3) shuttle service between Marathon Flats (or temporarily from the Blue Roof Office Buildings' parking lot), Rancho Canada, Point Lobos, and access for the public to San Jose Creek trailhead when it opens to the public.

Day-Use Reservation System

State Parks would implement a Day-Use Reservation System to address the rapid, unsustainable visitation growth at Point Lobos. To enter Point Lobos, all visitors other than State Parks staff, Point Lobos Foundation staff, and docents on duty will need a reservation. Reservations will be made for one (1) of four (4) locations: in-reserve parking; offsite parking at the Marathon Flats Facility; Palo Corona, or walk-in. Visitors can request a reservation for any of the four (4) locations online or in person. If, during Park operations, State Parks observes adverse impacts because of visitor overuse, State Parks would implement adaptive management strategies to mitigate and minimize the impacts consistent with current practices. State Parks will implement a public outreach program to inform visitors that a reservation will be necessary to access Point Lobos. Outreach will include updated signage, information on State Park's website, press releases, and other similar methods.