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STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: April 26, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2021090378
Beaumont Summit Specific Plan

The Lead Agency has added some additional attachments to the project. Refer to the attachments:

- **Appendix A_Air Quality_r.pdf**
- **Appendix B_HRA.pdf**
- **Appendix C1_Bio Resources.pdf**
- **Appendix C2_Aquatic Resources Delineation Report.pdf**
- **Appendix D_Cultural Resources Assessment.pdf**
- **Appendix E_Geotechnical Report.pdf**
- **Appendix F_GHG.pdf**
- **Appendix G_Phase I ESA.pdf**
- **Appendix H_Hydrology and WQMP_reducedV2.pdf**
- **Appendix I_WSA.pdf**
- **Appendix J_Noise_030422.pdf**
- **Appendix K_Traffic Part I.pdf**
- **Appendix K_Traffic Part II.pdf**
- **Appendix L_Notice of Preparation.pdf**

All other project information remains the same.