

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Los Angeles
12400 Imperial Hwy
Norwalk, CA 90650

From: (Public Agency): Alhambra Unified School District
1515 W. Mission Rd.
Alhambra, CA
(Address)

ORIGINAL FILED

NOV 05 2020

LOS ANGELES, COUNTY CLERK

Project Title: Marguerita Elementary School - Measure AE Modernization Project

Project Applicant: Alhambra Unified School District

Project Location - Specific:
1603 S. Marguerita., Alhambra, CA 91801

Project Location - City: Alhambra Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Modernization will include repairs, modifications, alterations and/or upgrades to interior & exterior finishes, electrical, low voltage, structural, mechanical, plumbing, & roofing systems to existing facilities and other related site work. Other site related work includes drainage, landscaping, play fields, hardscape, pathways, signage, fencing & gates. Abatement of hazardous materials is also included in the project.

Name of Public Agency Approving Project: Alhambra Unified School District

Name of Person or Agency Carrying Out Project: Alhambra Unified School District, Construction Department

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1 - 15301: Existing Facilities
Statutory Exemptions. State code number:

Reasons why project is exempt:

CLASS 1 EXEMPTION: The project only requires minor alterations to existing public structures involving negligible or no expansion of use beyond that which previously existed. There is no reasonable probability that the project would have a significant effect on the environment due to unusual circumstances because the site is already developed as a K-8 school.

Lead Agency
Contact Person: George Murray, Asst. Supt. Facilities & Planning Dev. Area Code/Telephone/Extension: (626) 943-6550

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: George Murray Date: 10/27/20 Title: Asst. Supt. Facilities & Planning Dev.

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

ORIGINAL FILED

NOV 5 2020

FOR MASTER COPY

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: M. CARRASCO



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Thursday, November 5, 2020 10:48 AM

Item(s)

Fee	Qty	Total
NoE - County Posting Fee 2020181200	1	\$75.00
Total		\$75.00

Total Documents: 1

Customer payment(s):

Check \$75.00

Check List: #1760 \$75.00

ALHAMBRA UNIFIED SCHOOL DISTRICT

75.00

75.00

1760