

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021090474

Project Title: Compton Station Transit Oriented Development Specific Plan

Lead Agency: City of Compton

Contact Person: Robert Delgado

Mailing Address: 205 South Willowbrook Avenue

Phone: (310) 605-5532

City: Compton

Zip: 90220

County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Compton

Cross Streets: Bound to the north by West Cressay Street, West Douglas Street, and East Peck Street; to the east by North Santa Fe Avenue; to the south by East Indigo Street; and to the west by North Matthesen Avenue Zip Code: 90220

Longitude/Latitude (degrees, minutes and seconds): 33 ° 89 ' 866 " N / -118 ° 22 ' 450 " W Total Acres: 575.5 acres

Assessor's Parcel No.: 6166-006-021, 6166-005-912, 6160-013-904, 6153-024-900, 6179-003-805

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 91, 710, 105

Waterways: Compton Creek

Airports: _____

Railways: Metro A (Blue) Line

Schools: Compton USD, Our Lady of Victory Catholic School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Specific Plan for Transit Oriented Development
 Water Facilities: Type _____ MGD

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Downtown District, Transit Oriented Multi-Family Residential Area, Other Transit Oriented Corridors, Flexible Manufacturing Areas

Project Description: (please use a separate page if necessary)

The Proposed Project is the preparation of a Specific Plan to guide future growth in the vicinity of the Metro A (Blue) Line Compton Station. The purpose of the Proposed Specific Plan is to promote new development and rehabilitation of existing buildings; increase transit ridership in the Plan Area; strengthen the local identity of the City of Compton and create a unique sense of place; create employment, career, and advancement opportunities for the residents of Compton; and create a pedestrian- and bike-friendly environment within the Plan Area. The Proposed Specific Plan's implementation recommendations may include the establishment of a property-based business improvement district, affordable housing and business incubation spaces on publicly owned land, and local hire requirements for large projects.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 7	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 4
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input checked="" type="checkbox"/> Health Services, Department of	Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 11, 2022 Ending Date June 27, 2022

Lead Agency (Complete if applicable):

Consulting Firm: Impact Sciences, Inc. Applicant: City of Compton - Planning Division
Address: 811 West 7th Street, 2nd Floor, Suite 200 Address: 205 South Willowbrook Avenue
City/State/Zip: Los Angeles, CA 90017 City/State/Zip: Compton, CA 90220
Contact: Margaret Lin Phone: (310) 605-5532
Phone: (213) 935-1901, Ext. 225

Signature of Lead Agency Representative:  Date: 5-11-22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.