

**Notice of Exemption**

**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, CA 94534



*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** Miller Creek Restoration at Jeanette Prandi Way (Notification of Lake or Streambed Alteration, EPIMS Notification No. MAN-19310-R3)

**Project Location:** The project is located at Miller Creek at 2 Jeanette Prandi Way, immediately north of the City of San Rafael, in unincorporated Marin County. It is approximately located at Latitude 38.02585°N, Longitude 122.56795°W.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. MAN-19310-R3, pursuant to Section 1602 of the Fish and Game Code to Marin County, as represented by Kallie Kull.

The project is limited to restoration of approximately 0.23 acres of riparian habitat at Miller Creek through bank stabilization, native plant installation, and living riffle installation with willow cuttings and untreated wood posts.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Marin County

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class 4 and 33; California Code of Regulations, title 14, sections 15333 and 15304

**Reasons why project is exempt:** The project is less than five acres in size and restores and enhances habitat for fish, plants, and wildlife. No significant adverse impacts to endangered, rare, or threatened species, or their habitat, will occur; no hazardous materials are located at the site; and the project will not result in cumulative impacts to the environment. In addition, the project constitutes a minor alteration to land and no healthy, mature, or scenic trees will be removed.

**CDFW Contact Person:** Amanda Culpepper, Environmental Scientist, (707) 428-2075

DocuSigned by:  
  
 Signature: \_\_\_\_\_ Date: 9/23/2021  
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Craig J. Weightman, Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_