

RECEIVED WITH FEE
RECEIPT # 15140477

COPY

NOTICE OF EXEMPTION

FILED
KERN COUNTY

SEP 21 2021

TO: X Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

FROM: City of Shafter, MARY B. BEDARD
336 Pacific Avenue, AUDITOR CONTROLLER-COUNTY CLERK
Shafter, California 93263 DEPUTY

X County Clerk, County of Kern
County Administrative Center
1115 Truxtun Avenue, 1st Floor
Bakersfield, CA 93301

- 1. Project Title: Santa Fe Way from Los Angeles Ave to Galpin Street Shoulder Improvement Project
- 2. Project Applicant: City of Shafter
- 3. Project Location – Santa Fe Way from Los Angeles Ave to Galpin St; also being portions of Sections 14, 23, 24 and 25, T28S, R25E and Sections 30, 31 and 32 of T28S, R26E.

Project Location – City: Shafter

Project Location – County: Kern

- 4. Project: Install paved shoulders on the east and west sides of Santa Fe Way from Los Angeles Avenue to Galpin Street. The project will replace asphalt or existing earthen materials with approximately 8-feet of A/C pavement, as measured from the existing fog line, within the existing City of Shafter or County of Kern right-of-way. Work include saw cutting along the fog line and removing existing pavement along the exterior edge of pavement, grading the shoulder, and installing new A/C.
- 5. Name of Public Agency approving project: City of Shafter

6. Name of Person or Agency carrying out project: City of Shafter

7. Exempt status: (Check one)
(d) X Categorical Exemption. (Section 15304)

8. Reason why project is exempt: The project involves the installation of up to eight feet of paved shoulders along the exterior shoulders of an existing improved roadway. All work will occur within the existing City of Shafter or County of Kern right-of-way. The paved shoulders will reduce the generation of PM₁₀ and improve public safety by providing a paved shoulder. There is no sensitive species habitat, no record of sensitive species wetlands, or any historical structures within or adjacent to the project site. No existing trees near the project boundary will be affected or removed by the project.

9. Lead Agency Contact Person: Suzanne Forrest. (661) 746-5002

Signature: Suzanne Forrest Date: September 17, 2021 Title: Senior Planner
Suzanne Forrest

Signed by Lead Agency

Date Received for filing at OPR: _____

Notice of Environmental Document
Posted by County Clerk on 9/21/21
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code

20332



State of California - Department of Fish and Wildlife

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:

— 09212021 — 15146477

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SHAFTER	LEAD AGENCY EMAIL	DATE 9/21/2021
COUNTY/STATE AGENCY OF FILING Kern	DOCUMENT NUMBER 20332	

PROJECT TITLE
SANTA FE WAY FROM LOS ANGELES AVENUE TO GALPIN STREET SHOULDER IMPROVEMENT PROJECT

PROJECT APPLICANT NAME CITY OF SHAFTER	PROJECT APPLICANT EMAIL	PHONE NUMBER (661) 746-5002
PROJECT APPLICANT ADDRESS 336 PACIFIC AVENUE	CITY SHAFTER	STATE CA
		ZIP CODE 93263

PROJECT APPLICANT (check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

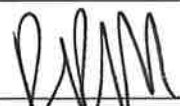
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	_____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	_____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$	_____
<input type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE R. ROBERTS-MARTIN, KERN COUNTY CLERK, FSS
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